

बाबासाहेब भीमराव अम्बेडकर विश्वविद्यालय

(केन्द्रीय विश्वविद्यालय) विद्या विहार, रायबरेली रोड, लखनऊ-226025 BABASAHEB BHIMRAO AMBEDKAR UNIVERSITY (A Central University) Vidua Vibar, Pae Bareli Boad, Lucknow 226025

Vidya Vihar, Rae Bareli Road, Lucknow-226025 Ph.: 0522-2440822 Fax: 2441888 E-mail : registrar@bbau.ac.in

Website: www.bbau.ac.in

Advertisement No.-01/BBAU/Teaching/Non-Teaching - 2015

Online applications are invited from exceptionally qualified candidates for the following Teaching/Non-Teaching positions of the University in the following Schools/Departments/Centre.

(A) Teaching Posts

| S.No. | Schools / Departments |
|--------|---|
| 01 | School for Education |
| | 1. M.Ed Professor - 02 (UR), Associate Professor - 02 (UR) |
| | 2. B.Ed. – Associate Professor – 01 (UR) |
| 02 | School for Physical Science |
| | 1. Department of Applied Chemistry – Professor – 01 (UR), Associate Professor |
| | – 01 (UR) |
| | 2. Department of Applied Mathematics - Professor - 01 (UR), Associate |
| | Professor – 01 (ST) |
| 03 | Centre for the Study of Social Exclusion and Inclusive Policy |
| | 1. Professor-cum-Director – 01 (UR), Associate Professor-cum-Deputy Director |
| | - 01 (SC) |
| 04 | School for Ambedkar Studies |
| | 1. Dr. B. R. Ambedkar Chair Professor – 01 (UR)* |
| | 2. Department of History – Associate Professor – 01 (UR) |
| | 3. Department of Hindi – Professor – 01 (SC), Associate Professor – 01 (SC) |
| 05 | School for Information Science & Technology |
| | 1. Department of Mass Communication & Journalism – Professor – 01 (ST) |
| 06 | School for Home Science |
| | 1. Department of Human Development & Family Studies - Associate Professor |
| | - 02 (SC-1, ST-1) |
| ID. IL | a reserved SC: Scheduled Caste ST: Scheduled Tribe |

UR: Un-reserved, SC: Scheduled Caste, ST: Scheduled Tribe

Minimum qualification, experience and pay bands are as per UGC guidelines/norms 2010 as amended 2013. Higher pay may be considered for deserving / meritorious candidates. Reservation for persons with disability will be given as per Govt. of India / UGC rules.

* <u>Qualification for Chair Professor</u>: An academic/Scholar of outstanding track record in the designated areas of studies i.e. Social Inclusion & Constitutional Studies as per UGC guidelines under XII plan. Tenure Post – 05 Years, can be extended for another two years subject to a maximum of 07 Years, not exceeding 70 years of age.

Age: 55 - 70 years

For detailed information visit University Website www.bbau.ac.in

Pay Band: (1) Professor (37400-67000 -PB4 + AGP Rs.10000), (2) Associate Professor (37400-67000 -PB4 + AGP Rs.9000), (3) Assistant Professor (15600-39100 -PB3 + AGP Rs.6000) Pay Scales: (1) Chair Professor- Consolidated Rs. 1,00,000 per month.

| S.No. | Name of Post | No. of Post | Grade Pay (Rs.) |
|-------|---|-------------|-----------------|
| 01 | Librarian | 1(UR) | 10,000/- |
| 02 | Deputy Registrar | 2(UR) | 7600/- |
| 03 | Assistant Librarian | 1(UR) | 6000/- |
| 04 | Assistant Director of Physical Education | 1(UR) | 6000/- |
| 05 | Junior Engineer (Civil) (Temporary) | 1(UR) | 4200/- |
| 06 | Driver | 1(UR) | 1900/- |

How to Apply:

The eligible and interested persons are required to submit on-line applications at University website <u>www.bbau.ac.in</u>. The last date for applying is **11.05.2015** Online application fee is **Rs 1500/- (Rs. 750/- for SC/ST/PH candidates).**

Registrar



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Advertisement No.-01/BBAU/Teaching/Non-Teaching/2015

Online applications are invited only for the following posts of Teaching/Nonteaching. Qualifications and other conditions shall be applicable as stipulated by the MHRD/UGC regulations from time to time. Other details are as given below:

| | Teaching Posts | | | | | | | | | | |
|---|--|----------|---|---|--|--|--|--|--|--|--|
| | | | A. School for Education | | | | | | | | |
| | Department / Post | Category | Essential Qualification | Specialization of the post | | | | | | | |
| | Professor – (M.Ed.) – 2 | (UR) | Master degree in Social Science/Humanities/Science/ Commerce and M. Ed with 55% marks each OR M.A.(Education) and B.Ed. with 55% marks each. Ph. D. in Education. At least 12 years of Teaching Experience in University Department /College of Education of which a minimum of five years at the M.Ed. level with published work in the area of his/her specialization. Desirable Qualification: Master in Psychology/ Philosophy/Sociology | Professional Development in Teacher Education Psychology And Pedagogical Sciences Educational Planning and Tr. Education Policy Research Curriculum Research & Instructional Design Development of Curricula on Science/ Mathematics Education Development of Curricula on Social Science /Language Teaching Student's Learning & Thinking process Indigenous Learning Educational Technology Teaching & Learning Strategies Elementary/Secondary Education Caste & Gender Studies Social Exclusion & Inclusive Studies. Educational Provision & Policy Analysis Educational Management | | | | | | | |
| 1 | Associate Professor – (M.Ed.) - 03 | (UR) | Master degree in Arts/Humanities/Science/Comm erce and M. Ed/M.A. (Education) with 55% marks each (or an equivalent grade in a point scale wherever grading system is followed) Ph. D. in Education. At least 08 years of Teaching Experience in University Department /College of Education of which a minimum of three years at the M.Ed. level with published work in the area of his/her specialization. Minimum API score 300 points | Professional Development in Teacher Education Psychology And Pedagogical Sciences Educational Planning and Tr. Education Policy Research Curriculum Research & Instructional Design Development of Curricula on Science/ Mathematics Education Development of Curricula on Science/ Mathematics Education | | | | | | | |

| | | with capping as per UGC regulation 2013. Desirable Qualification: Master in Psychology/Philosophy/Sociology | Science /Language Teaching Student's Learning & Thinking process Indigenous Learning Educational Technology Teaching & Learning Strategies Elementary/Secondary Education Caste & Gender Studies Social Exclusion & Inclusive Studies. Educational Provision & Policy Analysis Educational |
|--|----|--|---|
| | | | Management |
| | E | B. School for Physical Sciences | |
| Department of Applied Mathematics Professor - 1 | UR | An eminent scholar with Ph. D qualification in Mathematics/ Applied Mathematics with teaching and/or research experience as per UGC norms. | Fluid Mechanics |
| | | The candidate must have research experience in Numerical analysis/Continuum Mechanics/Computer Application/Functional analysis/Operator Theory/Algebra/Real Analysis. A minimum score as stipulated in the API based PBAS set out in the UGC regulations 2010 as amended 2013. | |
| Department of Applied Mathematics Associate Professor -1 | ST | M.Sc. in Mathematics/Applied mathematics with teaching and/or research experience as per UGC norms. The candidate must have research experience in Numerical analysis/ Continuum Mechanics/ Computer Application/ Functional analysis/ Operator Theory/ Algebra/ Real Analysis. | |
| Department of Applied Chemistry Professor -1 | UR | An eminent scholar with Ph. D qualification in Chemistry/ Applied Chemistry with teaching and/or research experience as per UGC norms. A minimum score as stipulated in the API based PBAS set out in the UGC regulations 2010 as amended 2013. | Physical Chemistry, Research experience (as per UGC norms) in material science/ natural product synthesis/ drug design/ industrial chemistry. |
| Department of Applied Chemistry Associate Professor -1 | UR | M.Sc. in any discipline of Chemistry. | Research experience (as per UGC norms) in material science/ natural product synthesis/ drug design/ industrial chemistry. |

| C. Centre for the Study of Social Exclusion and Inclusive Policy (Tenure appointments on temporary basis and coterminous with the project) | | | | | | | | | |
|--|-----------------|----------------------|--|--------------------|-----|--|--|--|--|
| | | e appointments UR | | th the project) | | | | | |
| | Professor-cum- | UK | (i) An eminent scholar with | | | | | | |
| | Director - 1 | | Ph.D. qualification in any | | | | | | |
| | | | discipline ad published work | | | | | | |
| | | | of high quality, actively | | | | | | |
| | | | engaged in research with | | | | | | |
| | | | evidence of published work with a minimum of 10 | | | | | | |
| | | | | Social Exclusion | and | | | | |
| | | | publications as books and/ or | Inclusive Policies | and | | | | |
| | | | research/ policy papers. | Inclusive Policies | | | | | |
| | | | (ii) A minimum of 10 years of | | | | | | |
| | | | teaching experience in | | | | | | |
| | | | University/ college and/ or | | | | | | |
| | | | experience research at the | | | | | | |
| | | | university. National Level | | | | | | |
| | | | Institution/ Industries, | | | | | | |
| | | | including experience of | | | | | | |
| | | | guiding candidates for | | | | | | |
| | | | research at doctoral level. | | | | | | |
| | | | (iii) Contribution to | | | | | | |
| | | | educational innovation, design | | | | | | |
| | | | of new curricula and course | | | | | | |
| | | | and technology - mediated | | | | | | |
| | | | teaching learning process. | | | | | | |
| | | | (iv) A minimum score as | | | | | | |
| | | | stipulated in the Academic | | | | | | |
| | | | Performance Indicator (API) | | | | | | |
| | | | based on Performance Based | | | | | | |
| | | | Appraisal System (PBAS) set | | | | | | |
| | | | out in the UGC regulations in | | | | | | |
| | | | Appendix – III. | | | | | | |
| | | | OR | | | | | | |
| | | | An outstanding professional | | | | | | |
| | | | with established reputation in | | | | | | |
| | | | the relevant field who has | | | | | | |
| | | | made the significant | | | | | | |
| | | | contribution to knowledge in | | | | | | |
| | | | the concerned/ allied/ | | | | | | |
| | | | relevant discipline to be | | | | | | |
| | | | substantiated by credentials. | | | | | | |
| | Associate | SC | (i) Good academic record with | | | | | | |
| | Professor-cum- | ~~ | a Ph.D. Degree in the | | | | | | |
| | Deputy Director | | concerned/ allied/ relevant | | | | | | |
| | - 1 | | disciplines. | | | | | | |
| | = | | (ii) 55% of the marks, or | | | | | | |
| | | | equivalent grade wherever | | | | | | |
| | | | grading system is followed at | | | | | | |
| | | | the master's degree level. | Social Exclusion | and | | | | |
| | | | (iii) A minimum of Eight years | Inclusive Policies | unu | | | | |
| | | | of experience of teaching | | | | | | |
| | | | and/or research position is | | | | | | |
| | | | equivalent to that of Assistant | | | | | | |
| | | | Professor in a University/ | | | | | | |
| | | | college or accredited research | | | | | | |
| | | | | | | | | | |
| | | | institution/industries | | | | | | |
| | | | excluding the period of Ph.D. | | | | | | |
| | | | research with evidence of | | | | | | |
| | | | published work and minimum | | | | | | |
| | | | of 5 publications as books | | | | | | |
| | | | and/or research/ policy | | | | | | |
| | | | | | | | | | |
| | | | papers in indexed/ISBN/ISSN | | | | | | |
| | | | numbered books/journals | | | | | | |
| | | | | | | | | | |

| | 1 | | |
|---|------------------|--|---|
| | | hosted in the website of the concerned university. (iv) Contribution to educational innovation, design of new curricula and courses, and technology- mediated teaching learning process with evidence of having guided doctoral candidates and research students. (v) A minimum score as stipulated in the Academic Performance Indicator (API) based performance based appraisal system (PBAS) developed by UGC in the regulations. | |
| | D. S | chool for Ambedkar Studies | |
| Dr. B. R. Ambedkar Chair Professor - 1 (Tenure Post - 05 Years) | UR | An Academic scholar of outstanding track record in the designated areas of studies i.e. Social Inclusion & Constitutional Studies. | |
| Department of History Associate Professor - 1 1 | UR | P.G. in History and others qualifications as per UGC Regulation 2010 as amended 2013 | Tribal History of Modern Period |
| DepartmentofHindiProfessor - 1 | SC | P.G. in Hindi and others qualifications as per UGC Regulation 2010 as amended 2013 | |
| Department of Hindi Associate Professor – 1 1 | SC | P.G. in Hindi and others qualifications as per UGC Regulation 2010 as amended 2013 | |
| | E. Scho | ol for Information & Technolog | y |
| Department of Mass Communication and Journalism Professor – 1 | ST | P.G. in Journalism/Mass Communication/Mass communication & Journalism & Ph.D. in concerned/ Allied/Relevant Discipline. | Public Relation/Broadcast Journalism/Information Science/Audio-Visual Communication. |
| | | School for Home Science | |
| DepartmentofHumanDevelopment andFamily StudiesAssociateProfessor - 2 | SC – 1 ST – 1 | P.G. in Home Science/Child Development/Human Development & Family Studies/Family Resource Management & Ph.D in concerned/Allied/Relevant Discipline. | Ph.D in relevant specialization/ Equivalent Publications. |

| | Non-Teaching Posts | | | | | | | | |
|----|------------------------------|------|---|---|--|--|--|--|--|
| 01 | Librarian-1 | (UR) | A master's degree in Library | Desirable: | | | | | |
| | D 07400 (7000 | | Science/Information | M. Phil./Ph.D. Degree in Library | | | | | |
| | Rs.37400-67000 + GP-10000 | | Science/Documentation with at least 55% of the marks or its equivalent | Science/Information Science/Documentation/Archives | | | | | |
| | + GP-10000 | | grade of B in the UGC seven point | and Manuscript keeping. Knowledge | | | | | |
| | | | scale and consistently good | of working in computerized | | | | | |
| | | | academic record set out in UGC's | environment. | | | | | |
| | | | Regulation, 2010. 55% marks shall | | | | | | |
| | | | not be insisted for the candidates | | | | | | |
| | | | already working in University systems. | | | | | | |
| | | | And | | | | | | |
| | | | i. Three years service in the AGP of | | | | | | |
| | | | Rs.9000/- as Deputy Librarian and | | | | | | |
| | | | otherwise eligible as per the API' | | | | | | |
| | | | scoring system and PBAS methodology developed in UGC | | | | | | |
| | | | Regulations with a Ph. D. | | | | | | |
| | | | qualification. | | | | | | |
| | | | Or | | | | | | |
| | | | Experience: At least 13 years of | | | | | | |
| | | | experience as Deputy Librarian in a University Library or eighteen years | | | | | | |
| | | | experience as a College Librarian. | | | | | | |
| | | | Evidence of innovative library service | | | | | | |
| | | | and organization of published work. | | | | | | |
| | | | Are limit. 57 waars on an alasing | | | | | | |
| | | | <u>Age limit</u> : 57 years as on closing date of application. | | | | | | |
| 02 | Deputy | (UR) | A master's degree with at least 55% | Desirable: | | | | | |
| | Registrar-2 | | of the marks or its equivalent grade | Knowledge of working in | | | | | |
| | D- 15600 20100 | | of B in the UGC seven point scale. | computerized environment. | | | | | |
| | Rs.15600-39100 + GP-7600 | | 55% marks shall not be insisted for the candidates already working in | Preference will be given to candidates having experience of Finance & | | | | | |
| | | | University systems. | Accounts. | | | | | |
| | | | And | | | | | | |
| | | | 5 years of experience as Assistant | | | | | | |
| | | | Professor in a college or a University with experience in educational | | | | | | |
| | | | administration. | | | | | | |
| | | | Or | | | | | | |
| | | | Comparable experience in research | | | | | | |
| | | | establishment and /or other | | | | | | |
| | | | institutions of higher education. Or | | | | | | |
| | | | 5 years of administrative/financial | | | | | | |
| | | | experience as Assistant Registrar or | | | | | | |
| | | | an equivalent post. | | | | | | |
| | | | Age limit: 50 years as on closing | | | | | | |
| | | | date of application. (Departmental | | | | | | |
| | | | candidates are relaxed, no age bar | | | | | | |
| | A | | for BBAU departmental candidates.) | Destable | | | | | |
| 03 | Assistant Librarian-1 | (UR) | (i) A Master's Degree in Library Science/Information | Desirable: Knowledge of working in | | | | | |
| | 2171411411-1 | | Science/ Documentation Science or | computerized environment. | | | | | |
| | Rs.15600-39100 | | an equivalent professional degree | - | | | | | |
| | + GP-6000 | | with at least 55% marks (or an | | | | | | |
| | | | equivalent grade in a point scale | | | | | | |
| | | | wherever grading system is followed) and a consistently good academic | | | | | | |
| | | | record with knowledge of | | | | | | |
| | | | computerization of library. | | | | | | |
| | | | (ii) Qualifying in the national level | | | | | | |
| | | | test conducted for the purpose by | | | | | | |
| | | | the UGC or any other agency approved by the UGC. | | | | | | |
| | | | (iii) However, candidates, who are, or | | | | | | |
| | | | have been awarded Ph,D. degree in | | | | | | |
| 1 | | | accordance with the "University | | | | | | |

| | | | Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree), Regulations 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of University. Age limit: 40 years (Departmental | |
|-----|---|------|--|---|
| | | | candidates are relaxed, no age bar for BBAU departmental candidates.) | |
| 04` | Assistant Director of Physical Education*-1 Rs.15600-39100 + GP-6000 | (UR) | (i) A Master's Degree in Physical Education or Master's Degree in Sports Science with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) with a consistently good academic record. | |
| | | | (ii) Record of having represented the university/ college at the inter- university / inter- collegiate competitions or the State and/ or national championships. | |
| | | | (iii) Qualification in the national level test conduct for the purpose by the UGC or any other agency approved by the UGC | |
| | | | (iv) Passed the physical fitness test conducted in accordance with UGC Regulations. | |
| | | | (v) However, candidates, who are, or have been awarded Ph.D. degree in accordance with the "University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree), Regulation 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of University Assistant Director of Physical Education/ College Director of Physical Education & Sports. | |
| 05 | Junior Engineer (Civil) -1 (Temporary) Rs. 9300-34800 + GP-4200 | (UR) | Degree/diploma in Engineering with at least 55% marks or its equivalent grade from a recognized University/Institution. 3 years of relevant working experience in an established organization. | Desirable: Knowledge of working in computerized environment. |
| | | | <u>Age limit:</u> 32 years ((departmental candidates are relaxed, no age bar for BBAU departmental candidates). | |
| 06 | Driver-1 Rs.5200-20200 + GP-1900 | (UR) | 8th class pass from the recognized School or Institution and possession of valid driving license for driving of cars, buses, tractors, and three- wheelers. | |
| | | | Age limit: 28 years ((departmental candidates are relaxed, no age bar for BBAU departmental candidates.) | |

*Subject to approval of BOM & qualification as per UGC norms.



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Application Form for Teaching/Non- Teaching Posts

| Advertisement No. 01/BBAU/Teaching/Non- | Registration No; | |
|---|------------------|--|
| <u>Teaching – 2015</u> | (For Office use | Paste your |
| Last date of receipt of filled in Application Form: 11.05.2015 | Only) | recent passport size Photograph here |
| | | |
| Details of Bank Payment | | |

| DD Number | BANK | Amount | Name of the | DD issuing branch's |
|-----------|------|--------|-------------|---------------------|
| | | | Bank | Name |
| | | | | |

1. Name of the Post Applied for:-----Department------Department------

2. Applicant's Area of Specialization:-----

(Applicant's area of specialization must be relevant to the area of specialization notifies in the advertisement)

3. Personal Details:

| a) | Name (in capital letters) | Mr./Ms./ Mrs./Dr. | First Name | | First Name Middle Name | | Surr | name | |
|---|--|----------------------|---|----------------------------------|------------------------|------------------|----------|--------|--|
| | | | | | | | | | |
| b) | Date of Birth | | Day | Month | Year | Age as on date | Age | Months | |
| | | | | | | of advertisement | | | |
| c) | Father's Name | | | | | | -1 | | |
| d) | Mother's Name | | | | | | | | |
| e) | Nationality | | | | | | | | |
| f) | Gender | | Male | / Female | | | | | |
| g) | Religion | | | | | | | | |
| h) | Community/Category | | GEN | /SC/ST/O | BC/O | ther categories | | | |
| | (delete the ones not applicable) | | | If other Categories give details | | | | | |
| i) Marital Status | | | | Married/ Unmarried | | | | | |
| j) | If physically disabled inc | licate | If applicable write Percentage of Sl. N | | | Sl. No | of proof | | |
| | the relevant particulars | | "Yes" D | | Disability | enclos | sed | | |
| i) | Blindness of Low Vi | sion | | | | | | | |
| ii) | Hearing Impairment | : | | | | | | | |
| iii |) Locomotors Disabili | ty or | | | | | | | |
| | Cerebral Palsy (Inclue | des all | | | | | | | |
| | cases of Orthopedically | | | | | | | | |
| k) | Handicapped) Present Postal Address v | with Dim | | | | | | | |
| к | Code | VILII FIII | | | | | | | |
| | E-mail: | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Mobile No: Landline with STD Code Fax | | | | | | | | | |

| 4 | Educat | Educational Qualifications (attached additional pages if required) | | | | | | | | | |
|---|--------------------------|--|---------------------------|-------|--------------------|---------------|-------------------------|--|--------------------------------|--------------------------------|--|
| Name of Qualification | Name of the Course | Name of the Board/ Universit | Month & Year Passed | Divis | ion | % of marks | Aggregate Marks | CGPA (If grading is application) | Subject Studies | Sl No. of proof enclosed | |
| 8 th class/ Equivalent (in case of Driver only) | | | | | | | | | | | |
| 10 th class/ Equivalent | | | | | | | | | | | |
| 12 th Class/ Equivalent | | | | | | | | | | | |
| Bachelor' Degree | | | | | | | | | | | |
| Master's Degree | | | | | | | | | | | |
| M. Phil/ Equivalent | | | | | | | | | | | |
| Ph.D. | | | | | | | | | | | |
| Indicate wh | ether Ph | 1.D. degr | ee has been | Awa | rded | : Yes/N | 0 | | | | |
| In case of Yes please submit the followings | | | Date of Registration | | Date of Submission | | Date of Notification | | Sl. No. of Proof enclose | | |
| | | | | | | | | | | | |
| NET UGC/CSIR For lectureship if any | | | | | Sul | oject | Roll No | Year | | | |
| Any other Exam passed equivalent to NET (SLET/SET etc.) | | | | | | | | | | | |

| 5. Chronolo | gical List of E | xperiences (in | cluding | curren | nt positio | n /Employmer | nt |
|---------------------------|--|--|-------------------|------------|---|--------------------------|---------------------------------|
| Designation & Pay Band | Name& Address of the Employment | Nature of employment (Permanent/ Temporary/ Contract/ Others (Specify) | Period Experio | | No. of Years/ Months (as on day of adv.) | Nature of Work/Duties | Sl. No. of proof enclosed |
| | | | Date From | Date to | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| 6. Total Period of Experience (Please ensure that the period of Teaching & Research experiences claimed do not overlap) | | | Sl. No. of proof enclosed |
|--|-------------|---------------|---------------------------------|
| a) Teaching | No of Years | No. of Months | |
| i)Under Graduation Level | | | |
| II) Graduation Level | | | |
| (iii)Post Graduation Level | | | |
| b) Post- Doctoral: Teaching/ Research | | | |
| c) Research Experience | | | |
| d) Other Experience, if any | | | |

| 7. Publications, if any, in last five years (Mention here only numbers. The details of copies of reprint to be enclosed- for teaching posts only) | | | | | |
|---|--------------------|-------------------|-------------------------------|--|--------------------------------|
| Publications | Published (No.) | ISBN/ ISSN No. | Accepted in print (No.) | Communicated (other than Published/ Accepted) | Sl No. of proof enclosed |
| Books | | | | | |
| Books (As co-author) | | | | | |
| Books(edited) | | | | | |
| Chapter in books | | | | | |

| Research Paper | | | |
|-------------------------------|--|--|--|
| Articles in referred journals | | | |
| Conference Proceedings | | | |
| Other Publications/Patents | | | |
| (Specify) | | | |

| 8. Seminars/ Conferences etc. | | | |
|--|-------|--------|------------|
| | In | In | Sl. No. of |
| Seminars/Conferences/Workshops/Symposiums/Training | India | Abroad | Proof |
| Programmes etc. Organised | (No.) | (No.) | enclosed |
| | | | |
| Seminars/Conferences/Workshops/Symposiums/Training | | | |
| Programmes etc. Participated as Paper Contributor/ | | | |
| Presentator/Discussant | | | |
| Seminars/Conferences/Workshops/Symposiums/ | | | |
| Training Programmes etc. Attendant | | | |

| 9. Membership in Professional body | | | | |
|------------------------------------|----------------------|-----------------|-------------------|-------------------------------|
| Name of the Organization | Annual Membership | Life Membership | Membership no. | Sl No of proof enclosed |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| 10.Research Guidance (No. of students Guided) | Post Graduate(No.) | M.Phil/ Equivalent(No.) | Ph.D.(No.) | Sl No. of Proof enclosed |
|--|-----------------------|----------------------------|------------|--------------------------------|
| Completed | | | | |
| Under Supervision | | | | |

| 11. Research Pro | 11. Research Projects Undertaken (other than that for a research degree) | | | | |
|-------------------------|--|-----------------------|---------------------|----------------------------|---------------------------------|
| Subjects of Research | Date of Commencement | Date of Completion | Emoluments Drawn | Under Whose Auspices | Sl. No. of proof enclosed |
| | | | | | |
| | | | | | |

| 12. Present Posit | ion | | | | |
|-------------------|----------------------------|--|----------------------------|--|-------------------------------------|
| Designation | Name of the Institution | Nature of Institution (Govt./ Autonomous Body/ Self Financing/ Private/ NGO/ Others (specify) | Basic Pay & Pay Band | Gross Pay/ Total Salary P.M. (in Rs.) | Sl. No. of proof enclose d |
| | | | | | |

| 13. Reference (Thr | 13. Reference (Three) | | | | |
|-----------------------------------|------------------------|----------|------------|-------------|--|
| Name & Complete Postal Address | Referee-1 Employer) | (Present | Referee -2 | Referee - 3 | |
| E- Mail | | | | | |
| Phone (Landline) with STD Code | | | | | |
| Mobile Ph. | | | | | |
| Fax: | | | | | |

| 14 . Are you willing to accept the minimum initial pay in the grade? If not state reasons for claiming higher starting pay | |
|---|--|
| 15. Total No. of self attested testimonials attached | |
| (Applications without self attested testimonials will not be entertained) | |

Endorsement by the Employer

(The endorsement below is to be signed & Forwarded by the Head of the Institution/Employer of the organization/institution in the case of the in-service candidate)

Forwarded to BBAU, Lucknow-226025

The application Dr./Mr./Mrs./Ms...... Who had submitted this application for the post of...... in the BBAU, Lucknow has been working in this organization namely..... in the post of..... in a temporary/contract/permanent capacity with effect from...... in the Pay Band of Rs. He/She is drawing a basic pay of Rs.....

Further, it is certified that the applicant has requisite qualifications/ experiences as per the post advertised. There is no disciplinary/vigilance case has ever been held of contemplated of is pending against the said applicant. There is no objection for his/her application being considered by the BBAU.

Signature of forwarding officer

| | Name Designation |
|------|---------------------|
| | Place |
| Seal | Date |

| Declaration: | |
|--|---|
| statements and entries made in my knowledge and belief. In the ineligibility being detected before | -Son/Daughter ofhereby declare that all the this application are true, complete and correct to the best of event of any information being found false or incorrect or or after the selection committee and Board of Management ntment may be cancelled by the University. |
| | Signature of the Applicant |
| Date to be rejected.) | Name (in block letters): (Application not signed by the candidate is liable |

GENERAL INSTRUCTIONS & ESSENTIAL INFORMATION:

- 1. The University reserves the right to:
 - (a) Withdraw any advertised post(s) at any time without giving any reason. Any consequential vacancies arising at the time of interview may also be filled up from the available candidates. The number of positions is thus open to change.
 - (b) Offer the post at a level lower than that advertised, depending upon the qualifications, experience and performance of the candidate;
 - (c) Draw reserve panel (s) against the possible vacancies in future;
 - (d) Not to fill up any of the advertised positions.
- 2. Candidates are advised to satisfy themselves before applying that they possess at least the minimum essential qualification/experience laid down for the post.
- 3. Qualifications and other conditions shall be applicable as stipulated by the MHRD/UGC regulations and as amended from time to time.
- 4. Reservations for persons with disability will be given as per Govt. of India/UGC rules.
- 5. Reservation policy will be followed as per Govt. of India Rules. The SC/ST/OBC/PH candidates are required to attach the relevant certificate as per format prescribed by the Govt. of India.
- 6. A relaxation of 5% may be provided from 55% to 50% of the marks at the Master's level for the SC/ST/PH category candidates.
- 7. Relaxation in educational qualifications, experience, age, etc. in case of reserved category candidates will be given as per Govt. of India rules.
- 8. Age of the candidate shall be determined on the closing date of application.
- 9. Other things being equal, preference will be given to SC/ST/PH candidates.
- 10. Candidates with higher qualifications will be given preference.
- 11. The prescribed essential qualifications are the minimum and the mere possession of the same does not entitle candidates to be called for interview. The University will constitute a screening cum short listing Committee which will screen all the applications received in response to an advertisement and if found not convenient or possible to interview all the candidates, the University, at its discretion, may restrict the number of candidates to a reasonable limit, which may vary from post to post, on the basis of qualifications, experience, publications etc. higher than the minimum prescribed in the advertisement.
- 12. The process of selection may be by a presentation/ seminar/interview or a combination thereof.
- 13. Higher initial pay may be given to exceptionally qualified and deserving candidates.
- 14. Applicants not found suitable for higher positions may be considered for lower position in the same area of specialization.
- 15. Canvassing in any form shall lead to cancellation of candidature.
- 16. Candidates applying for the post of Professor and Associate Professor are required to send their application in the prescribed application form, including the Academic Performance Indicators (API) based on Performance Based Appraisal System along with supporting documents duly signed and filled in all respect, failing which their candidature shall be out rightly rejected as the same is mandatory as per UGC's Regulation, 2010 and amended from time to time. The documents be uploaded & hard copy be sent to the University by Speed/Regd. Post within a week from the last date of applying.
- 17. Qualifications/Experiences etc. as on last date of submission of applications will only be taken into considerations.

- 18. SC/ST candidates called for interview will be paid Sleeper class TA by train or bus fare through shortest routes as per UGC rules.
- 19. Those already in Govt. service should produce NOC at the time of interview.
- 20. In case of the post to be filled through deputation, ACRs/APARs for last 5 years duly attested and Integrity certificate be sent in confidential cover addressed to the Registrar by the concerned Employer, failing which the candidature, may not be considered.
- 21. In case of any inadvertent mistake in the process of selection, which may be detected at any stage even after issue of the appointment letter, the University reserves the right to modify/withdraw/cancel any communication made to the candidates.
- 22. After joining the service of the University, the candidate will have to abide by the Rules, Regulations and Ordinances of the University applicable from time to time. He / she may be assigned any duty within the University or outside depending upon the exigency of the work.
- 23. The University shall verify the antecedents or documents submitted by the candidate at any time during tenure of service. In case, it is detected that the documents submitted by the candidates are fake or the candidate has a clandestine antecedents / background for which he has been convicted by any court and has suppressed the said information, then his/her services shall be terminated forthwith.
- 24. Those candidates already applied and short-listed earlier, need not apply again. However, they may send their updated Curriculum Vitae.
- 25. For filling on-line applications, please visit www.bbau.ac.in

How to Apply:

The eligible and interested persons are required to submit on-line applications at University website <u>www.bbau.ac.in</u>. The last date for applying is **11.05.2015**. Online application fee is **Rs 1500/- (Rs. 750/- for SC/ST/PH candidates)**.

Registrar