

**OFFICE OF THE REGISTRAR:: ASSAM AGRICULTURAL UNIVERSITY**

**JORHAT-785013**

No. 2.1(14) A-RG/2015-16/ \_\_\_\_\_

Dated \_\_\_\_\_/2015.

**Advertisement No. 3/2015**

Applications are invited from Indian citizens for direct recruitment of some teaching and non-teaching positions under Assam Agricultural University. The positions, requisite qualifications and other terms of reference are available in the University website, www.aau.ac.in. The interested and eligible candidates may download the relevant materials and apply in prescribed formats. The applications completed in all respect should reach the office of the Registrar, Assam Agricultural University, Jorhat on or before January 11, 2016

Sd/-Registrar,  
Assam Agricultural University,  
Jorhat-785013.

**Memo No. 2.1(14) A-RG/2015-16/**

**Dated \_\_\_\_\_/2015.**

***Copy forwarded for information and necessary action to :***

1. The P.S. to the Vice-Chancellor, AAU, Jorhat.
2. The Advertising Manager, M/S Adwell Advertising Services, Jail Road, Jorhat. He is requested kindly arrange to publish the Advertisement No.2/2015 in one issue of the news papers viz., (1) The Dainik Janambhumi, Jorhat, (2) The Assam Tribune Pvt. Ltd., Tribune Building, Guwahati-781 003 and (3) The Telegraph : Kolkata Edition, and submit the bills in triplicate along with the paper cutting of the Advertisement to the undersigned, AAU, Jorhat for payment in due course.
3. The Director of Research (Agri.)/(Vety.)/Extension Education/Physical Plant/ Students' Welfare/Post Graduate Studies, AAU, Jorhat/ Khanapara, Guwahati-22
4. The Dean, Faculty of Agriculture/Veterinary Science/Home Science, AAU, Jorhat/ Khanapara, Guwahati-22.
5. The Comptroller, AAU, Jorhat.
6. The Chief Librarian, AAU, Jorhat
7. The Assoc. Dean, Biswanath College of Agriculture/ Lakhimpur College of Veterinary Science/ College of Fisheries Science, AAU, Biswanath Chariali, Sonitpur/ Azad, North Lakhimpur/ Roha, Nagaon.
8. The O.S.D. College of Horticulture/College of Sericulture.
9. All Chief Scientists/Programme Co-ordinators, AAU, Outstations.
10. The Joint Registrar, AAU, Jorhat/Khanapara, Guwahati-22.
11. Dr. A. Saikia, Professor & Web Master, Deptt. of Horticulture, AAU, Jorhat. He is requested to incorporate the (enclosed) Advertisement in the AAU website.

Registrar  
Assam Agricultural University  
Jorhat-785 013

## **Terms of Reference to Advt. No. 3/2015:**

### **1. Name of the post: Professor (Stage 5) in Agricultural Engineering**

**Pay scale : Rs. 37,400- 67000/- + Grade pay 10,000/- p.m.**

#### **Essential qualifications:**

- Passed Bachelor's Degree in Agricultural Engineering
- Secured minimum 55% marks or minimum Cumulative Grade Point Average (MCGPA) of 3.00 in 4 point scale or 7.00 in 10 point scale at the Master's degree level in disciplines of Agricultural Engineering as relevant to the requirement of the post from an Indian university or a foreign university.

***Note:** For universities adopting scales other than 4 point or 10 point, the minimum CGPA (MCGPA) requirement shall be worked out by the formula-  $MCGPA = 3 + 0.667(\text{Scale Point} - 4)$ . [Where, MCGPA= Minimum Cumulative Grade Point Average, Scale Point= Highest value of the scale]  
(Thus, for 4, 5, 6, 7, 8, 9 and 10 Point scales the MCGPAs are 3.00, 3.67, 4.33, 5.00, 5.67, 6.34 and 7.00, respectively when approximated at two places after decimal)*

- Ph.D. Degree in any field of Agricultural Engineering.
- A minimum of 10 (ten) years of service experience (excluding the period spent in obtaining Ph.D. Degree) in teaching/ research/ extension, out of which a minimum of 5 (five) years as Associate Professor or Equivalent in a university or research/extension institution.
- The candidate must have published at least 10 (ten) publications (research paper, book, chapter of book, review paper, monograph).
- A minimum score (44 out of 80) as stipulated in the 'Academic Performance Indicator' (API) based 'Performance Based Appraisal System' (PBAS), prescribed for Direct Recruitment in AAU (Score Card Code no. DP-1) to be called for interview.

### **2. Name of the post: Associate Professor (Stage 4) & Equivalent in Agricultural Engineering**

**(Pay scale Rs. 37,400-Rs. 67,000 with Academic Grade Pay of Rs. 9,000).**

#### **Essential qualifications:**

- Passed Bachelor's Degree in Agricultural Engineering
- Secured minimum 55% marks or minimum Cumulative Grade Point Average (MCGPA) of 3.00 in 4 point scale or 7.00 in 10 point scale at the Master's degree level in disciplines of Agricultural Engineering from an Indian university or a foreign university.

***Note:** For universities adopting scales other than 4 point or 10 point, the minimum CGPA (MCGPA) requirement shall be worked out by the formula-  $MCGPA = 3 + 0.667(\text{Scale Point} - 4)$ . [Where, MCGPA= Minimum Cumulative Grade Point Average, Scale Point= Highest value of the scale]  
(Thus, for 4, 5, 6, 7, 8, 9 and 10 Point scales the MCGPAs are 3.00, 3.67, 4.33, 5.00, 5.67, 6.34 and 7.00, respectively when approximated at two places after decimal)*

- Ph.D. Degree in any field of Agricultural Engineering

- A minimum of 8 (eight) years of service experience (excluding the period spent in obtaining Ph.D. Degree) in teaching/ research/ extension as Assistant Professor or Equivalent in a university or research/extension institution.
- The candidate must have published at least 5 (five) publications (research paper, book, chapter of book, review paper, monograph) in the entire period as Assistant Professor or Equivalent.
- A minimum score (44 out of 80) as stipulated in the 'Academic Performance Indicator' (API) based 'Performance Based Appraisal System' (PBAS), prescribed for Direct Recruitment in AAU (Score Card Code no. DAP-1) to be called for interview.

**3. Name of the post: Associate Professor in Agro-meteorology  
(Pay scale Rs. 37,400-Rs. 67,000 with Academic Grade Pay of Rs. 9,000)**

**Essential qualifications :**

- Passed Bachelor's Degree in Science with Physics or Meteorology as the major subject
- Or
- Passed Bachelor's degree in Agriculture/Horticulture/Sericulture
- Secured minimum 55% marks or minimum Cumulative Grade Point Average (MCGPA) of 3.00 in 4 point scale or 7.00 in 10 point scale at the Master's degree level in Meteorology/Agricultural Meteorology/ Agronomy/ Horticulture from an Indian university or a foreign university.

**Note:** For universities adopting scales other than 4 point or 10 point, the minimum CGPA (MCGPA) requirement shall be worked out by the formula- $MCGPA = 3 + 0.667(\text{Scale Point} - 4)$ . [Where, MCGPA= Minimum Cumulative Grade Point Average, Scale Point= Highest value of the scale]  
(Thus, for 4, 5, 6, 7, 8, 9 and 10 Point scales the MCGPAs are 3.00, 3.67, 4.33, 5.00, 5.67, 6.34 and 7.00, respectively when approximated at two places after decimal)

- Ph.D. Degree in any field of Agricultural Meteorology/ Climatology/Environmental Science.
- A minimum of 8 (eight) years of service experience (excluding the period spent in obtaining Ph.D. Degree) in teaching/ research/ extension as Assistant Professor or Equivalent in a university or research/extension institution.
- The candidate must have published at least 5 (five) publications (research paper, book, chapter of book, review paper, monograph) in Agricultural Meteorology/Climatology/Environmental Science in the entire period as Assistant Professor or Equivalent.
- A minimum score (44 out of 80) as stipulated in the 'Academic Performance Indicator' (API) based 'Performance Based Appraisal System' (PBAS), prescribed for Direct Recruitment in AAU (Score Card Code no. DAP-1) to be called for interview.

**4. Assistant Professor (Stage-1) & Equivalent in the disciplines of Plant Breeding & Genetics, Nematology, Vety. Parasitology, Vety. Biochemistry and Poultry Science**

**(Pay scale of Rs. 15,600-Rs. 39,100 with Academic Grade Pay of Rs. 6,000/-:**

**Essential qualifications :**

- Passed Bachelor's Degree in Agriculture/Veterinary Science
- Secured minimum 55% marks or minimum Cumulative Grade Point Average (MCGPA) of 3.00 in 4 point scale or 7.00 in 10 point scale at the Master's degree level in relevant disciplines of Agriculture/Veterinary Science from an Indian university or a foreign university.

**Note :** For universities adopting scales other than 4 point or 10 point, the minimum CGPA (MCGPA) requirement shall be worked out by the formula -

$MCGPA = 3 + 0.667 \text{ (Scale Point - 4)}$ . (Where, MCGPA = Minimum Cumulative Grade Point Average, Scale Point = Highest value of the scale).

(Thus, for 4, 5, 6, 7, 8, 9 and 10 Point Scales the MCGPAs are 3.00, 3.67, 4.33, 5.00, 5.67, 6.34 and 7.00, respectively when approximated at two places after decimal)

- Qualified National Eligibility Test (NET). NET is not required for disciplines in which NET is not conducted. NET is waived for candidates with Ph.D. degree, provided such degree is obtained under course credit system in accordance with the University Grants Commission (Minimum Standards and Procedures for Award of Ph.D. Degree, 2009 Regulation) and the candidate has at least two full length publications having NAAS rating not less than 4, on the last date of submission of application. NET requirement is not mandatory for the discipline Agricultural Engineering.
- Age of the candidate should not be more than 38 years on 01-01-2016

**5. Assistant Professor (Stage-I) & Equivalent of Statistics : (Pay scale Rs. 15,600-Rs. 39,100 with Academic Grade Pay of Rs. 6,000) :**

**Essential qualifications :**

- Passed Bachelor's Degree in Science with Statistics as the major subject.
- Or**
- Passed Bachelor's degree in Agriculture/Veterinary Science/Home Science/Fisheries/Forestry.
- Secured minimum 55% marks or minimum Cumulative Grade Point Average (MCGPA) of 3.00 in 4 point scale or 7.00 in 10 point scale at the Master's degree level in Statistics/Agricultural Statistics from an Indian university or a foreign university.

**Note :** For universities adopting scales other than 4 point or 10 point, the minimum CGPA (MCGPA) requirement shall be worked out by the formula –

$MCGPA = 3 + 0.667 \text{ (Scale Point - 4)}$ . (Where, MCGPA = Minimum Cumulative Grade Point Average, Scale Point = Highest value of the scale).

(Thus, for 4, 5, 6, 7, 8, 9 and 10 Point Scales the MCGPAs are 3.00, 3.67, 4.33, 5.00, 5.67, 6.34 and 7.00, respectively when approximated at two places after decimal)

- Qualified National Eligibility Test (NET). NET is not required for disciplines in which NET is not conducted. NET is waived for candidates with Ph.D. degree, provided such degree is obtained under course credit system in accordance with the University Grants Commission (Minimum Standards and Procedures for Award of Ph.D. Degree, 2009 Regulation) and the candidate has at least two full length publications having NAAS rating not less than 4, on the last date of submission of application.
- Age of the candidate should not be more than 38 years on 01-01-2016

### Detailed Break-up of Posts

Establishment	Discipline	Post
<b>College of Agriculture</b>	Agric Engineering	Professor: 1 Assoc Professor: 1
	Agro-meteorology	Assoc Professor: 1
	Plant Breeding & Genetics	Asstt. Professor: 1
	Agric. Statistics	Asstt. Professor: 1
<b>LCVSc</b>	Vety. Parasitology	Asstt. Professor: 1
	Veterinary Biochemistry	Asstt. Professor: 1
	Poultry Science	Asstt. Professor: 1
<b>BNCA</b>	Agric. Engineering	Assoc. Professor: 1
	Agric. Statistics	Asstt. Professor: 1
<b>AICRP under DR (Agri)</b>	Nematology	Asstt. Professor: 1
<b>Registrar's Office</b>		Administrative Officer
<b>KVK</b>		Programme Coordinator: 4
		Farm Manager: 1
		Prog. Asstt. (Vety): 2
		Driver-cum-mechanic: 9

#### 6. Name of the post: Administrative Officer

**(Pay Scale Rs. 12,000/- Rs. 40,000 with Grade Pay of Rs. 6,100/-)**

##### Essential Qualification:

- (a) Passed Bachelor's degree in Arts/Commerce/Science of a recognized University
- (b) The candidate must have served for at least 10 years in the line of general administration, out of which 5 years must be in a responsible post in the rank of UDA or equivalent or still higher post in Government/Semi Government or recognized Public Institutions/Undertakings

##### Desirable Qualification:

- (a) Proficiency in computer and experience in Microsoft Office
- (b) MBA/PGDM from accredited institute

#### 7. Programme Co-ordinator under KVK

**(Pay scale Rs. 37,400-Rs. 67,000 with Academic Grade Pay of Rs. 9,000).**

##### Essential Qualifications:

Doctoral degree in the relevant field of Agriculture/Horticulture/Animal Science/Fisheries including relevant basic science with 8 years experience in the relevant subject as Scientist/Lecturer/Extension Specialist or in an equivalent position in the pay band 3 of Rs. 15,600 –Rs. 39,100/- with grade pay of Rs. 5,400/-, Rs. 6,000/-, Rs. 7000/- or Rs. 8,000/- having made contribution to research/teaching/extension education as evidenced by published work/innovations and impact

##### Desirable Qualification:

Specialization in implementing extension education programme

#### 8. Name of the post: Farm Manager

**(Pay Scale Rs. 9,300-Rs 34,800/- with Grade pay of Rs. 4,200/-)**

##### Essential qualifications:

Bachelor's degree in Agriculture from a recognized University

**9. Name of the Post: Programme Asstt. (Veterinary)**

**(Pay Scale Rs. 9,300-Rs 34,800/- with Grade pay of Rs. 4,200/-)**

**Essential qualifications:**

Bachelor's Degree in Veterinary Science from a recognized University

**10. Name of the Post: Driver-cum-mechanic**

**Pay Scale Rs. 5,200/-- 20,200/- with Grade Pay of 2,200/-:**

**Essential qualifications:**

(a) HSLC with driving license for both heavy and light vehicle

(b) At least five years experience of driving a car or jeep or a mini bus

The qualifications will be relaxable for the MR/Fixed Pay workers driving University vehicles for at least 12 years.

**Desirable qualification:**

Experience of working as vehicle mechanic in an establishment

**General Instructions**

- A. Age limit as on 01.01.2016 : 38 years (maximum). The age is relaxable by the number of full years of service rendered in AAU/ICAR/CSIR/DST/SAUs and other Govt. Institutions up to a maximum of 5(five) years as supported by the relevant documents.
- B. Submission of application forms:
  - i) Application form in prescribed format is to be submitted to the Registrar, AAU, Jorhat on or before **January 11, 2016**
  - ii) Application fee is to be deposited at Powerjyoti Account of the University lying with the State Bank of India, AAU Jorhat Branch (A/c No. 33019714091). For payment, a challan copy may be downloaded from the University website and fee-paid challan copy is to be enclosed along with the application form. The prescribed fee is Rs.300/- in case of general candidates and Rs.150/- in case of SC/ST/PH candidates
  - iii) Reservation shall be as per Government of Assam Rules.
  - iv) In service candidates must send their application through proper channel.
  - v) Applications received late and found incomplete will not be considered.
  - vi) A self addressed stamped (worth Rs.6/-) envelope, size 23 cm x 10 cm should be sent along with the application form.

Registrar  
Assam Agril. University  
Jorhat-78501

**ASSAM AGRICULTURAL UNIVERSITY :: JORHAT – 785 013**

**APPLICATION FORM FOR THE POST OF FARM MANAGER/PROGRAMME ASSISTANT (VETY)/DRIVER-CUM-MECHANIC under KVK**

Please affix  
your latest  
passport size  
self attested  
photograph

Advertisement No. 3/2015

Name of Post applied for .....

Application fee deposited *vide* Challan No. ....

1.	Name in full (in Block letters)	:	
2.	Sex (Male/Female)	:	
3.	Father's Name	:	
4.	Date of birth (Day-month-year)	:	
5.	Age as on 01.01.2016 (Enclose age proof certificate: Enclosure No. _____)	:	
6.	Permanent Address (Attach PRC: Enclosure No. _____)	:	
7.	Full postal address for communication with pin code	:	
8.	Contact details:	Mobile No.	
		Tel. No. (with area code)	
		Fax No.	
		E-Mail ID	
9.	Are you a citizen of India? If so, is it by birth/domicile?	:	
10.	Do you belong to SC/ST/OBC/PH category (If yes, enclose certificate: (Enclosure No. _____))	:	
11.	Have you ever been employed by AAU/ICAR/Govt. or other organization? If so, in what position and for how long. (Enclose employers' certificate: (Enclosure No. _____))	:	
12.	Have you ever been convicted by a court of law for any offence? If so, details thereof	:	
13.	Have you ever been punished or debarred from service of AAU/ICAR/Govt. or other organization? If so, details thereof	:	

14.	Whether any disciplinary case pending against you? If any major/minor penalty has been imposed on you.	
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15. Academic qualification, beginning with 10<sup>th</sup> standard Examination (please attach attested copies of Pass Certificate and Mark sheets/Grade Cards):

Sl. No.	Examination Passed	Year of passing	% of marks with Division/Class or CGPA	School/ College	Board/ University	Subject taken

16. Which languages do you know?

Language	Proficiency attained*	Examination passed, if any

\*State whether you can speak, read or write.

17. Present occupation with designation, if any :

18. (i) Previous appointment/work experience, if any :

Sl. No.	Post held	Employer/ Organization	Last pay drawn with pay scale	Period with date	Nature of duties in brief

(ii) Do you want your pay to be protected in the event of selection, if applicable?

19. Attach two testimonials from persons not related to you who know about your work and conduct (one should preferably be from the present or last employer, as the case may be)

(i)

(ii)

20. Details of enclosures:

Enclosure No.	Details

I hereby declare that the information given by me in this application is correct to the best of my knowledge and belief. In case of any false statement, I shall be liable to such action as the Authority may deem fit.

Date:

Signature of Applicant

Place:

**ASSAM AGRICULTURAL UNIVERSITY :: JORHAT – 785 013**

**APPLICATION FORM FOR THE POST OF PROGRAMME CO-ORDINATORS/ADMINISTRATIVE OFFICER**

Advertisement No. 3/2015.

Particulars of payment made: Challan copy enclosed for Rs.....

Name of Post applied for .....

Please affix  
your latest  
passport size  
self attested  
photograph

1.	Name in full (in Block letters)		
2.	Sex (Male/ Female)		
3.	Father's Name		
4.	Date of birth (Day-month-year)		
5.	Age as on 01.01.2016 (Enclose age proof certificate, enclosure no. _____)		
6.	Permanent Address		
7.	Full postal address for communication with pin code		
8.	Contact details :	Mobile No.	
		Tel. No. (with area code)	
		Fax No.	
		E-Mail ID	
9.	Are you a citizen of India? by birth/ domicile (Attach PRC, Enclosure no. _____)		
10.	Do you belong to SC/ST/OBC/PH (If yes, enclose certificate, Enclosure no. _____)		
11.	Have you ever been employed by AAU/ICAR/ Govt. or other organization? If so in what position and for how long. (enclose employers certificate, Enclosure no. _____)		
12.	Have you ever been convicted by a court of law for any offence? If so, details thereof		
13.	Have you ever been punished or debarred from service of AAU/ICAR/ Govt. or other organization ? If so details thereof.		

14.	Whether any disciplinary case pending against you ? If any major/ minor penalty has been imposed on you.	
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15. Academic qualification, beginning with 10<sup>th</sup> standard Examination (*please attach self-attested copies of Pass Certificates and Mark-sheets/ Grade Cards*):

Sl. No.	Examination Passed	Year of passing	% of marks with Division/ Class or CGPA	School/ College	Board/ University	Subjects taken

16. Which languages do you know ? :

Language	Proficiency attained*	Examination passed, if any

\* State whether you can speak, read or write.

17. Present occupation with designation:

18. Previous appointment/work experience in chronological sequence starting with the first appointment (Enclose employer's certificate(s), Enclosure no.(s) \_\_\_\_\_ :

Sl. No	Post held	Employer/ Organization	Last pay drawn with pay scale	Date of joining	Date of leaving	Period (Till the last date of receiving application)			Nature of duties in brief (Teaching/ Research/ Extension/ Administration/ Any other
						Years	Months	Days	

19. Total service experience (Till the last date of receiving application):  
 \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days:

20. Brief particulars of significant contributions made in the line of work (Enclosure No. \_\_\_\_\_ )

21. Attach two testimonials from persons not related to you who know about your work and conduct (one should preferably be from the present or last employer, as the case may be).

i) \_\_\_\_\_ (Enclosure no. \_\_\_\_\_).

ii) \_\_\_\_\_ (Enclosure no. \_\_\_\_\_).

22. Details of enclosures:

Enclosure No.	Details

I hereby declare that the information given by me in this application is correct to the best of my knowledge and belief. In case of any false statement, I shall be liable to such action as the Authority may deem fit.

**Date:**

**Signature of Applicant**

**Place:**

**Note:**

1. The application form must be accompanied by the AAU copy of challan against the payment of fee (Rupees Three hundred for General Category and Rupees One hundred & fifty for SC/ ST/ PH candidates).
2. Send applications along with self attested copies of all relevant testimonials and certificates *etc.*
3. Incomplete applications or the applications received after the due date shall not be considered in any case.

APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR ASSAM

Please affix  
your latest  
passport size  
self attested  
photograph

Advertisement No. 3/2015.

Particulars of payment made: Challan copy enclosed for Rs.....

1.	Name in full (in Block letters)		
2.	Sex (Male/ Female)		
3.	Father's Name		
4.	Date of birth (Day-month-year)		
5.	Age as on 01.01.2016 (Enclose age proof certificate, enclosure no. _____)		
6.	Permanent Address		
7.	Full postal address for communication with pin code		
8.	Contact details :	Mobile No.	
		Tel. No. (with area code)	
		Fax No.	
		E-Mail ID	
9.	Are you a citizen of India? by birth/ domicile (Attach PRC, Enclosure no. _____)		
10.	Do you belong to SC/ST/OBC/PH (If yes, enclose certificate, Enclosure no. _____)		
11.	Have you ever been employed by AAU/ICAR/ Govt. or other organization ? If so in what position and for how long. (enclose employers certificate, Enclosure no. _____)		

12.	Have you ever been convicted by a court of law for any offence ? If so, details thereof	
13.	Have you ever been punished or debarred from service of AAU/ICAR/ Govt or other organization ? If so details thereof.	
14.	Whether any disciplinary case pending against you? If any major/ minor penalty has been imposed on you.	

15. Academic qualification, beginning with 10<sup>th</sup> standard Examination (*please attach self-attested copies of Pass Certificates and Mark-sheets/ Grade Cards*):

Sl. No.	Examination Passed	Year of passing	% of marks with Division/ Class or CGPA	School/ College	Board/ University	Subjects taken

16. Which languages do you know? :

Language	Proficiency attained*	Examination passed, if any

\* State whether you can speak, read or write.

17. Present occupation with designation :

18. Previous appointment/work experience in chronological sequence starting with the first appointment (Enclose employer's certificate(s), Enclosure no.(s)\_\_\_\_\_):

Sl. No	Post held	Employer/ Organization	Last pay drawn with pay scale	Date of joining	Date of leaving	Period (Till the last date of receiving application)			Nature of duties in brief (Teaching/ Research/ Extension/ Administration/ Any other
						Years	Months	Days	

19. Total service experience (Till the last date of receiving application):  
 \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days:

20. Brief particulars of significant contributions made in the field of work (Teaching/ Research/Extension) and to be produced before the selection committee, if called for interview).

21. Attach two testimonials from persons not related to you who know about your work and conduct (one should preferably be from the present or last employer, as the case may be).

i) \_\_\_\_\_ (Enclosure no. \_\_\_\_\_).

ii) \_\_\_\_\_ (Enclosure no. \_\_\_\_\_).

22. Details of enclosures :

Enclosure No.	Details

I hereby declare that the information given by me in this application is correct to the best of my knowledge and belief. In case of any false statement, I shall be liable to such action as the Authority may deem fit.

**Date:**

**Signature of Applicant**

**Place:**

**Note :**

1. The application form must be accompanied by the AAU copy of challan against the payment of fee (Rupees Three hundred for General Category and Rupees One hundred & fifty for SC/ ST/ PH candidates).
2. Send applications along with self attested copies of all relevant testimonials and certificates *etc.*
3. Incomplete applications or the applications received after the due date shall not be considered in any case.

**ASSAM AGRICULTURAL UNIVERSITY :: JORHAT – 785 013**

**APPLICATION FOR DIRECT RECRUITMENT TO THE POST OF ASSOCIATE PROFESSOR  
(Stage 4) AND EQUIVALENT**

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To,

The Registrar  
Assam Agricultural University  
Jorhat 785013 (Assam)  
(Through Proper Channel)

Sir,

I, .....hereby apply for the post of  
.....in Assam Agricultural University in response to your  
advertisement in ..... The filled in proforma and supporting  
documents are enclosed for favour of consideration.

Date & Place:

Signature of applicant.....

Name of applicant:.....

**ASSAM AGRICULTURAL UNIVERSITY :: JORHAT – 785 013**

**APPLICATION PROFORMA FOR DIRECT RECRUITMENT OF ASSOCIATE PROFESSOR  
(Stage 4) AND EQUIVALENT**

**(To be supported with necessary documents/evidences, each marked with separate enclosure number)**

1. Name in full (block letters):
2. Present Designation, if employed:
3. Present address:
  
4. Discipline:
5. Date and place of birth:
6. Father's name/Husband's name:
7. Particulars of service in the rank of Assistant Professor:

Category of post	Designation , Institution/ Organization with Place of posting	Period		Duration		
		From (date)	To (date)	Years	Months	Days
a) Teaching						
b) Research						
c) Extension						
Total						

- a. Date of joining in the post of Assistant Professor (Stage 3) & equivalent with AGP of Rs. 8000.00:
- b. Date of completion of 8 years in the rank of Assistant Professor:
- c. Date of acquiring Ph.D. Degree (actual date of thesis *viva voce*):
- d. Period spent in obtaining Ph.D. Degree: .....Years.....Months.....Days

8. Refresher course/Research methodology course/Summer institute/Winter school/ Training programme attended during the assessment period (enclosed document nos. ....):

Sl. No.	Title of course/ programme	Duration		Place	Organization
		From (date)	To (date)		

9. Seminar/Conference attended during the assessment period (enclosed document nos.....)

Sl. No.	Title of seminar/conference	Duration		Place	Organized by	Whether oral/poster presentation or attended	Title of paper presented
		From (date)	To (date)				

10. Brief summary of salient achievements during the period of assessment (extra pages may be added, if required)

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*NB: Supporting documents to be enclosed separately and each document should bear an enclosure number at the top.*

10B. Performance Based Appraisal System (PBAS) proforma as per Academic Performance Indicator (API) Score Card Code No.DAP-1)

Section	API	Year-wise score for the assessment period								*Enclosure nos. of supporting documents	Max. score	**Score assigned	Remarks of Screening Committee
		1	2	3	4	5	6	7	8				
<b>A</b>	<b>Teaching</b>										<b>15</b>		
A01	Courses taught etc.										8		
A02	i)Preparation of Teaching manual etc. ii)Guidance of PG research a)As Major Advisor b) As Member, Advisory Committee										7		
<b>Sub-total</b>													
<b>B</b>	<b>Research</b>										<b>15</b>		
B01	Involvement in AICRP etc.										4		
B02	i)Involvement in externally funded etc. ii)Involvement in contract etc.										7		
B03	Technologies developed etc.										4		
<b>Sub-total</b>													
<b>C</b>	<b>Extension</b>										<b>15</b>		
C01	Service provided in KVK etc. ii)Involvement in/Conduct of extension Training etc.										4		
C02	i)Extension training organized ii)Involvement in/Conduct of extension Training etc.										5		
C03	i)Innovation in extension technology etc. ii) Technology assessment etc. iii)Preparation of extension training manual etc.										6		
<b>Sub-total</b>													
<b>D</b>	<b>Publications</b>										<b>30</b>		
D01	Research papers										20		
D02	Other publications i)Book ii)Chapter of book iii)Review article										10		



**Declaration**

The information furnished above is correct to the best of my knowledge and belief.

**Signature of the applicant.....**

**Name .....**

**Designation.....**

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**For Office use only**

**1. Overall comment of the Screening Committee on eligibility of the candidate:**

**ELIGIBLE/ NOT ELIGIBLE**

.....  
**(Signatures of the members of the Screening Committee)**

**2. Scores verified and entered in the Final Evaluation Sheet**

.....  
**(Signatures of the members of Selection Committee)**

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**Guidelines for self scoring based on Academic Performance Indicator (API) for Direct Recruitment of Teachers/Scientists in AAU**

**DIRECT RECRUITMENT TO ASSOCIATE PROFESSOR (STAGE 4)**  
**(Assessment period excluding period spent in obtaining Ph.D.= 8 years)**

<b>Section</b>	<b>Academic Performance Indicators (APIs) for evaluation of a candidate</b>	<b>Maximum score</b>
<b>A</b>	<b>Achievement in teaching</b>	<b>15</b>
A01	<ul style="list-style-type: none"> <li>Courses taught (2 marks for each credit for the average no. of credits taught per year)</li> </ul> <p><i>(Note: In courses shared by more than one teacher, credit for each course is to be worked out by dividing the Credit Hours of the course by the number of course teachers)</i></p>	10
A02	<ul style="list-style-type: none"> <li>Preparation of teaching manual/instructional material/teaching aid (multimedia, models etc.) (0.5 mark for each assignment)</li> <li>Guidance of PG research as Major Advisor (1 marks for each PG student) and as member, Advisory Committee (0.5 mark for each PG student)</li> </ul>	5
<b>B</b>	<b>Achievement in research</b>	<b>15</b>
B01	<ul style="list-style-type: none"> <li>Involvement in AICRP/Network projects (1 mark for each completed year)</li> </ul>	6
B02	<ul style="list-style-type: none"> <li>Involvement in externally funded self-earned/competitive/ad-hoc research projects (2 marks per project for PI, and 1 marks per project for Co-PI)</li> <li>Involvement in contract research/ consultancy project/institutional research (0.5 mark for each project)</li> </ul>	6
B03	<ul style="list-style-type: none"> <li>Technologies developed, participatory technology developed, prototype, genetic stock, variety, product, vaccine, diagnostic kit, process, concept, methodology, patent (2 marks for each)</li> </ul>	3
<b>C</b>	<b>Achievement in extension</b>	<b>15</b>
C01	<ul style="list-style-type: none"> <li>Service provided in KVK, DoEE, ATIC, EEI and other extension institutions (1 marks each completed year of service)</li> </ul>	6
C02	<ul style="list-style-type: none"> <li>Extension training organized (0.25 marks per short-term training of 1-6 days duration, 0.5 marks per medium-term training of 7-10 days duration, and 1 mark per long-term training of more than 10 days duration)</li> <li>Conduct of/involvement in extension training to field functionaries and farmers, FLD, OFT, Field day, Farmers' fair, Demonstration, Exhibition, Extension camp, Diagnostic &amp; Clinical services, Vaccination camp, Traetment camp, Relief camp, Farmer-scientist interaction, Participatory extension activity, Consultancy extension service, TV programme, Radio talk (0.5 marks for each involvement)</li> </ul>	6
C03	<ul style="list-style-type: none"> <li>Innovation in extension technology methods (1 mark for each)</li> <li>Technology assessment and refinement through participatory extension, entrepreneurship development, success stories (1 mark for each)</li> <li>Preparation of extension training manual/instructional material/ teaching aid (multimedia, model etc.) (0.5 mark for each)</li> </ul>	3
<b>D</b>	<b>Publications</b>	<b>30</b>
D01	<ul style="list-style-type: none"> <li><b>Research Papers:</b> Research papers published on subjects in relevant discipline during the period of assessment (8 years) will be allocated score according to the recent rating of scientific journals on a scale of 1 to 10 published by the National Academy of Agricultural Sciences (NAAS). For papers published in journals having Thomson Reuter's Impact Factor but not rated by NAAS, the following <b>*Conversion Table</b> should be consulted to get the equivalent NAAS Rating. In the case of research papers of Home Science and Social Science disciplines, published in journals that are neither included in NASS rating nor have any Impact Factor, a score of 0.5 may be allocated per research paper.</li> </ul> <p><i>(Note: Marks of each paper will be distributed as follows-</i></p>	20

	<i>First author 100% and the remaining authors 75% of NAAS scores of the particular journals, totaled and divided by 1.2)</i>	
D02	<ul style="list-style-type: none"> <li>• <b>Other publications:</b> Book on relevant subject (2.5 marks), chapter of book on relevant subject (1.5 mark), review article (1.5 mark), monograph (1.5 mark), research bulletin/ extension bulletin, (0.5 marks for each publication)</li> </ul>	10
<b>E</b>	<b>Peer recognition</b>	<b>5</b>
E01	<ul style="list-style-type: none"> <li>• International and National awards/Fellowships (Post-doctoral/Academies and Societies) (2 marks for each) <i>(Note: Conference prizes/medals, office bearers of societies excluded)</i></li> <li>• Institutional or recognized professional societies award/fellowship/journal editor (1 mark each)</li> <li>• Best paper, best poster award (0.5 marks each)</li> <li>• Invited key speaker in International/National Scientific Meetings/Oration lecture (1 mark each)</li> <li>• Special assignments (International assignments, overseas and special national assignments/Consultancies) not covered anywhere else in the application (0.5 mark each)</li> <li>• Convener/Organizing secretary of scientific seminar/ Symposium/ Conference etc. of International/ National/ State level (1 mark for events of less than 7 days duration, and 2 marks for more than 7 days duration)</li> <li>• Course Director/ Course Coordinator of Summer Institute/ Winter School/ Training programme equivalent to Summer Institute and Winter School (1 mark for events of 7-20 days duration, and 2 marks for more than 20 days duration).</li> <li>• Chairman/Co-chairman of Technical Session of scientific seminar/Symposium/Conference etc. at National and international levels (AICRP /AINP workshops excluded) (1 mark for each)</li> <li>• Technical Coordinator/Nodal Scientist (2 marks for each)</li> <li>• External question paper setter/ external examiner/ guest lecturer/guest faculty (0.5 marks each)</li> <li>• International projects funded by international agencies/organizations (2 marks for each)</li> </ul> <p><i>(Note: Peer recognition scores are valid subject to recognition by AAU)</i></p>	
F	<b>Interview</b>	<b>20</b>
$\Sigma$	<b>Total</b>	<b>100</b>

**NB:** The minimum total score of the candidate for the sections A+B+C+D+E should be 44, to be eligible for appearing in the interview.

## Table for conversion of Thomson Reuter's Journal Impact Factor to NAAS Rating

The following table should be consulted for conversion of Thomson Reuter's Journal Impact Factor to NAAS Rating by candidates who have research papers in journals with Thomson Reuter's Journal Impact Factor but not rated by NAAS.

**National Academy of Agricultural Sciences**  
**New Delhi**  
**Criteria for NAAS rating for research journals having**  
**Thomson Reuters Impact Factor**

Journal Impact Factor (as per 2010 list)	NAAS Rating
>0.00 - 0.02	6.1
>0.02 - 0.04	6.2
>0.04 - 0.06	6.3
>0.06 - 0.08	6.4
>0.08 - 0.10	6.5
>0.10 - 0.20	6.6
>0.20 - 0.30	6.7
>0.30 - 0.40	6.8
>0.40 - 0.50	6.9
>0.50 - 0.60	7.0
>0.60 - 0.70	7.1
>0.70 - 0.80	7.2
>0.80 - 0.90	7.3
>0.90 - 1.00	7.4
>1.00 - 1.50	7.5
>1.50 - 2.00	7.6
>2.00 - 2.50	7.7
>2.50 - 3.00	7.8
>3.00 - 3.50	7.9
>3.50 - 4.00	8.0
>4.00 - 4.50	8.1
>4.50 - 5.00	8.2
>5.00 - 5.50	8.3
>5.50 - 6.00	8.4
>6.00 - 6.50	8.5
>6.50 - 7.00	8.6
>7.00 - 7.50	8.7
>7.50 - 8.00	8.8
>8.00 - 8.50	8.9
>8.50 - 9.00	9.0
>9.00 - 10.00	9.1
>10.00-11.00	9.2
>11.00-12.00	9.3
>12.00-13.00	9.4
>13.00-14.00	9.5
>14.00-15.00	9.6
>15.00-16.00	9.7
>16.00-17.00	9.8
>17.00-18.00	9.9
Above 18.00	10.0

(Source: [www.naasindia.org/rating.html](http://www.naasindia.org/rating.html))

**ASSAM AGRICULTURAL UNIVERSITY :: JORHAT – 785 013**

**APPLICATION FOR DIRECT RECRUITMENT TO THE POST OF PROFESSOR (Stage 5)  
AND EQUIVALENT**

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To,

The Registrar  
Assam Agricultural University  
Jorhat 785013 (Assam)  
(Through Proper Channel)

Sir

I, .....hereby apply for the post of  
.....in Assam Agricultural University in response to your  
advertisement in ..... The filled in proforma and supporting  
documents are enclosed for favour of consideration.

Date & Place:

Signature of applicant.....

Name of applicant:.....

**ASSAM AGRICULTURAL UNIVERSITY :: JORHAT – 785 013**

**APPLICATION PROFORMA FOR DIRECT RECRUITMENT OF PROFESSOR (Stage 5) AND EQUIVALENT**

**(To be supported with necessary documents/evidences, each marked with separate enclosure number)**

1. Name in full (block letters):
2. Present Designation, if employed:
3. Present address:
  
4. Discipline:
5. Date and place of birth:
6. Father's name/Husband's name:
7. Particulars of service in the ranks of Assistant Professor and Associate Professor:

Category of post	Designation , Institution/ Organization with place of posting	Period		Duration		
		From (date)	To (date)	Years	Months	Days
Assistant Professor & equivalent:						
a) Teaching						
b) Research						
c) Extension						
Total						
Associate Professor & equivalent with AGP of Rs. 9000.00:						
a) Teaching						
b) Research						
c) Extension						
Total						

- a. Date of joining in the post of Associate Professor (Stage 4) & equivalent with AGP of Rs. 9000.00:
- b. Date of completion of 5 years in the AGP of Rs. 9000.00:
- c. Date of acquiring Ph.D. Degree (actual date of thesis viva voce):
- d. Period spent in obtaining Ph.D. Degree: .....Years.....Months.....Days

8. Refresher course/Research methodology course/Summer institute/Winter school/ Training programme attended during the assessment period (enclosed document nos. ....):

Sl. No.	Title of course/ programme	Duration		Place	Organization
		From (date)	To (date)		

9. Seminar/Conference attended during the assessment period (enclosed document nos.....)

Sl. No.	Title of seminar/ conference	Duration		Place	Organized by	Whether oral/poster presentation or attended	Title of paper presented
		From (date)	To (date)				

10A. Brief summary of salient achievements during the period of assessment (extra pages may be added, if required)

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*NB: Supporting documents to be enclosed separately and each document should bear an enclosure number at the top.*

10B. Performance Based Appraisal System (PBAS) proforma as per Academic Performance Indicator (API) Score Card No.(DP-1)

Section	API	Year-wise score for the assessment period										*Enclosure nos. of supporting documents	Max. score	**Score assigned	Remarks of Screening Committee
		1	2	3	4	5	6	7	8	9	10				
<b>A</b>	<b>Teaching</b>											<b>15</b>			
A01	Courses taught etc.												8		
A02	i)Preparation of Teaching manual etc. ii)Guidance of PG research a)As Major Advisor b) As Member, Advisory Committee												7		
Sub-total															
<b>B</b>	<b>Research</b>											<b>15</b>			
B01	Involvement in AICRP etc.												4		
B02	i)Involvement in externally funded etc. ii)Involvement in contract etc.												7		
B03	Technologies developed etc.												4		
Sub-total															
<b>C</b>	<b>Extension</b>											<b>15</b>			
C01	Service provided in KVK etc. ii)Involvement in/Conduct of extension Training etc.												4		
C02	i)Extension training organized ii)Involvement in/Conduct of extension Training etc.												5		
C03	i)Innovation in extension technology etc. ii) Technology assessment etc. iii)Preparation of extension training manual etc.												6		
Sub-total															
<b>D</b>	<b>Publications</b>											<b>30</b>			
D01	Research papers												20		
D02	Other publications i)Book ii)Chapter of book iii)Review article iv) Monograph v) Research bulletin												10		

	vi) Extension bulletin																	
Sub-total																		
E	<b>Peer recognition</b>																	<b>5</b>
E01	i) International and national awards etc. ii) Institutional or recognized professional societies awards etc. iii) Best paper, best poster award iv) Invited key speaker etc. v) Special assignments etc. vi) Convener/ Organizing secretary etc. vii) Course Director/Course Coordinator etc. viii) Chairman/Co-chairman etc. ix) Technical Coordinator/Nodal Scientist x) External question paper setter etc. xi) International projects etc.																	
Sub-total																		
F	<b>#Interview</b>																	<b>20</b>
# <b>Total</b>																		<b>100</b>

\*Supporting documents to be enclosed separately; and each document should bear an enclosure number at the top  
\*\*Scoring must not exceed the maximum score specified in the relevant Score card guidelines  
# Not to be filled in by the applicant (Score to be assigned by the Screening Committee/Selection Committee)

**Declaration**

The information furnished above is correct to the best of my knowledge and belief.

**Signature of the applicant.....**

**Name .....**

**Designation.....**

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**For Office use only**

**2. Overall comment of the Screening Committee on eligibility of the candidate:**

**ELIGIBLE/ NOT ELIGIBLE**

.....  
**(Signatures of the members of the Screening Committee)**

**2. Scores verified and entered in the Final Evaluation Sheet**

.....  
**(Signatures of the members of Selection Committee)**

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**Score Card Code no.: DP-1****Guidelines for self scoring based on Academic Performance Indicator (API) for Direct Recruitment of Teachers/Scientists in AAU****DIRECT RECRUITMENT TO PROFESSOR (STAGE 5)****(Assessment period excluding period spent in obtaining Ph.D.= 10 years, out of which 5 years in the rank of Associate Professor )**

Section	Academic Performance Indicators (APIs) for evaluation of a candidate	Maximum score
<b>A</b>	<b>Achievement in teaching</b>	<b>15</b>
A01	<ul style="list-style-type: none"> <li>Courses taught (2 marks for each credit for the average no. of credits taught per year)</li> </ul> <p><i>(Note: In courses shared by more than one teacher, credit for each course is to be worked out by dividing the Credit Hours of the course by the number of course teachers)</i></p>	8
A02	<ul style="list-style-type: none"> <li>Preparation of teaching manual/ instructional material/ teaching aid (multimedia, models etc.) (0.5 mark for each assignment)</li> <li>Guidance of PG research as Major Advisor (1 marks for each PG student) and as member, Advisory Committee (0.5 mark for each PG student)</li> </ul>	7
<b>B</b>	<b>Achievement in research</b>	<b>15</b>
B01	<ul style="list-style-type: none"> <li>Involvement in AICRP/Network projects (1 mark for each completed year)</li> </ul>	4
B02	<ul style="list-style-type: none"> <li>Involvement in externally funded self-earned/competitive/ad-hoc research projects (2 marks per project for PI, and 1 marks per project for Co-PI)</li> <li>Involvement in contract research/ consultancy project/institutional research (0.5 mark for each project)</li> </ul>	7
B03	<ul style="list-style-type: none"> <li>Technologies developed, participatory technology developed, prototype, genetic stock, variety, product, vaccine, diagnostic kit, process, concept, methodology, patent (2 marks for each)</li> </ul>	4
<b>C</b>	<b>Achievement in extension</b>	<b>15</b>
C01	<ul style="list-style-type: none"> <li>Service provided in KVK, DoEE, ATIC, EEI and other extension institutions (1 marks each completed year of service)</li> </ul>	4
C02	<ul style="list-style-type: none"> <li>Extension training organized (0.25 marks per short-term training of 1-6 days duration, 0.5 marks per medium-term training of 7-10 days duration, and 1 mark per long-term training of more than 10 days duration)</li> <li>Conduct of/involvement in extension training to field functionaries and farmers, FLD, OFT, Field day, Farmers' fair, Demonstration, Exhibition, Extension camp, Diagnostic &amp; Clinical services, Vaccination camp, Traetment camp, Relief camp, Farmer-scientist interaction, Participatory extension activity, Consultancy extension service, TV programme, Radio talk (0.5 marks for each involvement)</li> </ul>	5
C03	<ul style="list-style-type: none"> <li>Innovation in extension technology methods (1 mark for each)</li> <li>Technology assessment and refinement through participatory extension, entrepreneurship development, success stories (1 mark for each)</li> <li>Preparation of extension training manual/instructional material/ teaching aid (multimedia, model etc.) (0.5 mark for each)</li> </ul>	6
<b>D</b>	<b>Publications</b>	<b>30</b>
D01	<ul style="list-style-type: none"> <li><b>Research Papers:</b> Research papers published on subjects in relevant discipline during the period of assessment (8 years) will be allocated score according to the recent rating of scientific journals on a scale of 1 to 10 published by the National Academy of Agricultural Sciences (NAAS). For papers published in journals having Thomson Reuter's Impact Factor but not rated by NAAS, the following <b>*Conversion Table</b> should be consulted to</li> </ul>	20

	<p>get the equivalent NAAS Rating. In the case of research papers of Home Science and Social Science disciplines, published in journals that are neither included in NASS rating nor have any Impact Factor, a score of 0.5 may be allocated per research paper.</p> <p><i>(Note: Marks of each paper will be distributed as follows- First author 100% and the remaining authors 75% of NAAS scores of the particular journals, totaled and divided by 1.2)</i></p>	
D02	<ul style="list-style-type: none"> <li>• <b>Other publications:</b> Book on relevant subject (2.5 marks), chapter of book on relevant subject (1.5 mark), review article (1.5 mark), monograph (1.5 mark), research bulletin/ extension bulletin, (0.5 marks for each publication)</li> </ul>	10
<b>F</b>	<b>Peer recognition</b>	<b>5</b>
F01	<ul style="list-style-type: none"> <li>• International and National awards/Fellowships (Post-doctoral/Academies and Societies) (2 marks for each)</li> </ul> <p><i>(Note: Conference prizes/medals, office bearers of societies excluded)</i></p> <ul style="list-style-type: none"> <li>• Institutional or recognized professional societies award/fellowship/journal editor (1 mark each)</li> <li>• Best paper, best poster award (0.5 marks each)</li> <li>• Invited key speaker in International/National Scientific Meetings/ Oration lecture (1 mark each)</li> <li>• Special assignments (International assignments, overseas and special national assignments/Consultancies) not covered anywhere else in the application (0.5 mark each)</li> <li>• Convener/Organizing secretary of scientific seminar/ Symposium/ Conference etc. of International/ National/ State level (1 mark for events of less than 7 days duration, and 2 marks for more than 7 days duration)</li> <li>• Course Director/ Course Coordinator of Summer Institute/ Winter School/ Training programme equivalent to Summer Institute and Winter School (1 mark for events of 7-20 days duration, and 2 marks for more than 20 days duration).</li> <li>• Chairman/Co-chairman of Technical Session of scientific seminar/Symposium/Conference etc. at National and international levels (AICRP /AINP workshops excluded) (1 mark for each)</li> <li>• Technical Coordinator/Nodal Scientist (2 marks for each)</li> <li>• Selection Committee member (for cadres not below Assistant Professor &amp; equivalent of other universities/paper setter of ASRB/UPSC/APSC/other state Public Service Commissions (2 marks for each)</li> <li>• Member of Academic Council/Board of Studies/ Institutional Management Committee of other universities/institutions (2 marks for each)</li> <li>• International projects funded by international agencies/organizations (2 marks for each)</li> </ul> <p><i>(Note: Peer recognition scores are valid subject to recognition by AAU)</i></p>	
G	<b>Interview</b>	<b>20</b>
$\Sigma$	<b>Total</b>	<b>100</b>

**NB:** The minimum total score of the candidate for the sections A+B+C+D+E should be 44, to be eligible for appearing in the interview.

## Table for conversion of Thomson Reuter's Journal Impact Factor to NAAS Rating

The following table should be consulted for conversion of Thomson Reuter's Journal Impact Factor to NAAS Rating by candidates who have research papers in journals with Thomson Reuter's Journal Impact Factor but not rated by NAAS.

**National Academy of Agricultural Sciences  
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Criteria for NAAS rating for research journals having  
Thomson Reuters Impact Factor**

Journal Impact Factor (as per 2010 list)	NAAS Rating
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>0.20 - 0.30	6.7
>0.30 - 0.40	6.8
>0.40 - 0.50	6.9
>0.50 - 0.60	7.0
>0.60 - 0.70	7.1
>0.70 - 0.80	7.2
>0.80 - 0.90	7.3
>0.90 - 1.00	7.4
>1.00 - 1.50	7.5
>1.50 - 2.00	7.6
>2.00 - 2.50	7.7
>2.50 - 3.00	7.8
>3.00 - 3.50	7.9
>3.50 - 4.00	8.0
>4.00 - 4.50	8.1
>4.50 - 5.00	8.2
>5.00 - 5.50	8.3
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>6.00 - 6.50	8.5
>6.50 - 7.00	8.6
>7.00 - 7.50	8.7
>7.50 - 8.00	8.8
>8.00 - 8.50	8.9
>8.50 - 9.00	9.0
>9.00 - 10.00	9.1
>10.00-11.00	9.2
>11.00-12.00	9.3
>12.00-13.00	9.4
>13.00-14.00	9.5
>14.00-15.00	9.6
>15.00-16.00	9.7
>16.00-17.00	9.8
>17.00-18.00	9.9
Above 18.00	10.0

(Source: [www.naasindia.org/rating.html](http://www.naasindia.org/rating.html))