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|  | **TATA MEMORIAL CENTRE**  **ADVANCED CENTRE FOR TREATMENT, RESEARCH AND EDUCATION IN CANCER**  **KHARGHAR, NAVI MUMBAI – 410210**  **{A Grant-in-Aid Institution of Atomic Energy, Government of India}**  **Website: [www.actrec.gov.in](http://www.actrec.gov.in/); Ph: 27405000** |

**No. ACTREC/Advt./ 08 /2016 18th February, 2016**

# WALK-IN-INTERVIEW

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| Sl. No. | Positions | Title of the Project | Funding  Agency | Principal  Investigator |
| 1. | Helper | Multiple dose intravenous efficacy study of Upar-mmp9 PLASMID SHrna (Pum) IN NUDE MICE WITH PRE-ESTABLISHED Glioma with advanced stage tumors. | NATCO Pharma Co. Ltd. | Dr. Neelam Shirsat |

Duration of the Project One year from the date of appointment.

Date & Time: **8th March, 2016 at 10.00 a.m.**

Venue: Meeting Room, 3rd floor, Khanolkar Shodhika, ACTREC

**Essential Qualifications and Experience:**

**Minimum Xth Std. passed; experience in the work stated in the ‘work profile’ preferred.**

**Work Profile:** Washing and drying laboratory glassware, sterilization of laboratory glassware and plastic ware, laboratory animal handling.

**Selected candidate will have to join at the earliest.**

**Consolidated Salary: Rs. 9000/- per month.**

**The work progress of the candidate will be monitored and extension after 6 months will depend on satisfactory progress of the work.**

Candidates fulfilling these requirements should pre-register by sending their application in the prescribed format with recent CV and contact details of 2 referees by e-mail to **‘program.office@actrec.gov.in’ latest by 17.00 hrs on 06-03-2016.**

## The interviews would be held on 08-03-2016. Candidates should report between 09.30 to 10.00 a.m. in Steno Pool, 3rd floor, Khanolkar Shodhika, ACTREC, Kharghar, Navi Mumbai.

## No T.A./D.A. will be admissible for attending the interview as well Candidates (from other state) has to make their own arrangement for accommodation/ stay in Navi Mumbai.

At the time of Interview the candidate should bring original certificates along with CV with contact details of 2 referees and submit the photocopies (attested) of the certificates, with a recent passport size photograph.

**All correspondence should be strictly made only to ‘program.office@actrec.gov.in’ as indicated.**

**Sr. Administrative Officer**

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| Name | |  | | | |
| Address | |  | | | |
| Date of Birth | |  | | | |
| Whether physically handicapped | |  | | | |
| **Educational Qualification (from Xth Board)** | | | | | |
| Exam Passed | Board / University | | | Year | Marks (%) |
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| **Work Experience** | | | | | |
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| **Name & Contact details of 2 referees:** | | | | | |
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| **Any other information** | | | | | |
| **Date:** | | | **Signature:** | | |