

# INDIAN INSTITUTE OF PACKAGING

E-2, MIDC, Andheri East, Mumbai-400093

## ADVERTISEMENT FOR RECRUITMENT OF VARIOUS POSTS

**Advertisement No. & Date: : 01/2016 dated 27/01/2016**

Applications are invited for filling up of the following posts in the Indian Institute of Packaging (an autonomous body under the Ministry of Commerce & Industry) in its Head Office at Mumbai and the Regional Centers at Delhi, Kolkata, Chennai, Hyderabad and Bangaluru and as also some new Regional Centers being set up in the near future:

Sr. No	Name of Post	Total No. of vacancies/ Break up	Scale of Pay	Age limit	Qualifications / Experience
1	Professor / Additional Director	(01) One SC-1	Rs. 37400-67000 (PB-4) + Grade Pay Rs. 8900.00	—	<b>Essential:</b> PhD. Degree in Engineering/ Technology/ Science/ Applied Science in subjects relevant to packaging with good academic record throughout and <b>10 years</b> experience in teaching / industry / research in related subjects; <b>OR</b> Post Graduate degree in Engineering/ Technology/Science/ Applied Science in subjects relevant to packaging with good academic record throughout and <b>15 years</b> experience in teaching/ industry/ research in related subjects. Experience will be counted in teaching subjects related to Packaging/working in packaging or package user industry/organizations dealing packaging development , research, standardization etc <b>Desirable:</b> Possession of PG Diploma in packaging.
2	Associate Professor/Joint Director	(01) One OBC-1	Rs. 37400-67000, (PB-4) + Grade Pay Rs. 8700.00	—	<b>Essential:</b> PhD. Degree in Engineering/ Technology/ Science/ Applied Science in subjects relevant to packaging with good academic record throughout and 6 years experience in teaching / industry / research in related subjects; <b>OR</b> Post Graduate degree in Engineering/ Technology/Science/ Applied Science in subjects relevant to packaging with good academic record throughout and 10 years experience in teaching/ industry/ research in related subjects. Experience will be counted in teaching subjects related to Packaging/working in packaging or package user industry/organizations dealing packaging development , research, standardization etc <b>Desirable:</b> Possession of PG Diploma in packaging.
3	Deputy Director (Tech)/ Assistant Professor	(01) One ST-1	Rs.15600-39100 (PB-3) + Grade Pay 6600	40 Years	Masters degree in Science/Applied Sciences or Bachelor's degree in Engineering/Technology in the field related to packaging. The candidate should have at least 8 years experience in industry/training/testing/consultancy etc. <b>OR</b> Graduate in Science/Applied Sciences + PG Diploma in Packaging with at least 10 years industrial experience preferably in a packaging related industry/testing /training/consultancy etc.

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**General Guidelines:**

1. Guidelines should be carefully read before filling up the prescribed format.
2. Those who have applied in earlier for the post need not apply again.
3. Enclose attested copies of credentials/ certificates.
4. Entries are to be made in block letters or typed wherever possible.
5. If space for any entry is inadequate, separate sheets can be attached to the Application Form and reference to these attachments (serially numbered A, B, C etc.) shall be indicated at the appropriate places.
6. Application after closing date will not be accepted.
7. Persons serving in Govt./PSUs should send their applications either through proper channel or should furnish a No Objection Certificate at the time of Interview.
8. Age relaxation will be given as per the rules.
9. Number of vacancies may likely to be changed in future.

Applications in the prescribed format available in the Institute's website, along with necessary documents shall be sent in a sealed envelope super-scribed with the name of the post applied for to Deputy Director (Admn & Accts), Indian Institute of Packaging, E-2, MIDC Area, Andheri East, Mumbai-93. Last date for receipt of application is **04/03/2016**. Applications sent by e-mail will not be accepted.

**(Bhaskaran.K.M)**  
**Deputy Director (Admn & Accts)**