# VCSG UTTARAKHAND UNIVERSITY OF HORTICULTURE & FORESTRY BHARSAR – 246 123 PAURI GARHWAL (UTTARAKHAND)

Vacancy Circular No.: UUHF/TRP-2016/2 Date: 20.02.2016

VCSG Uttarakhand University of Horticulture & Forestry, Bharsar is a State Government University established in 2011. The University intends to engage 01 Teaching Research Personnel (TRP) on purely temporarily & interim basis for College of Forestry, Ranichauri (Tehri Garhwal), details of which are given here under:-

S.No.	Disciplines	No. of	Educational Qualification(s)	
		Posts		
1	TRP – Agriculture Economics	01	Ph.D. in concerned subject OR	
			Master's Degree in concerned subject	
			with at least 55% marks along with NET	

#### Other terms & conditions:

- 1- The above assignment is purely temporary on interim basis for a period of 11 (Eleven) months or till filling up of the post by direct recruitment whichever is earlier.
- 2- Preference will be given to a candidate having higher educational qualifications or experience.
- 3- Engaged TRP will be paid emoluments @ Rs. 35000/- per month respectively.
- 4- University reserves the right to fill or not fill any of the above mentioned position.
- 5- The incumbent selected for above mentioned assignment shall be required to join the duties at the place of posting at the earliest.
- 6- Candidates who have completed their Ph.D. with course work as per UGC Guidelines will be given preference.
- 7- The incumbent selected may be asked to join his/her duties at any of the Research Centers / Campuses of the University irrespective of the place as mentioned in the advertisement.
- 8- If the number of candidates applying for engagement as TRP is large, the university reserves the right to shortlist the candidates on the merit based criteria for personal interview/discussion.
- 9- Original certificates should be produced at the time of interview/discussion for verification.
- 10- Number of positions may be increased or decreased.
- 11- No TA/DA shall be admissible for attending the interview/discussion.
- 12- Selected candidate(s) will have no right implicit or explicit to claim for automatic absorption of his/her services in the University on a regular post.

Interested candidates can download the application form from the university website (<a href="www.uuhf.ac.in">www.uuhf.ac.in</a>). Duly filled application forms with self attested photocopies of relevant documents can be sent by post to the Associate Director Personnel, Research and Extension Center, VCSG Uttarakhand University of Horticulture & Forestry, Nigam Road, Selaqui, Dehradun latest by 11.03.2016

**Associate Director Personnel** 

### Application format – for TRPs

## VCSG UTTARAKHAND UNIVERSITY OF HORTICULTURE & FORESTRY, BHARSAR Research & Extension Center, Nigam Road, Selaqui, Dehradun

Advertisement No. & Date	Registrat (For office			Paste Recent Photo (Self Attested) here	
Name of the Post Applied	for				
2. Subject/ Discipline					
3. Location: Ranichauri/Bha	rsar				
4. Personal Details:		First N	Jame	Middle Name	Last Name
a. Name (In capital letters)		THSCI	······································	Triduc Tume	East I wife
b. Date of Birth		Day		Month	Year
c. Age as on closing date		Years		Month(s)	Day(s)
d. Father's Name	d. Father's Name				
e. Mother's Name					
f. Nationality					
g. Gender	g. Gender				
h. Category (Gen/SC/ST/OB	h. Category (Gen/SC/ST/OBC)				
i. Marital Status					
j. Present Postal Address wi	th Pin:				
k. Permanent Address with Pin:					
E-mail:					
Mobile Phone Number:					
Telephone No. with STD Co					
Fax No. (if any):					

5. Educational Qualificati
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	Name of the Examination passed	Name of the Board/University	Year of passing	% of Marks Division	OGPA/CGPA (grading if applicable)	Major Subjects/Specialization
10 <sup>th</sup> class						
12 <sup>th</sup> class						
B.Sc.						
M.Sc.						
Ph.D						
Post doctorate						
Any other degree/diploma						

#### 6. If qualified National Eligible Test (NET) of ASRB/ UGC, please mention the year : .....

#### 7. Employment Record (Starting from the present):

Designation with Pay Scale & Grade	Name & Address of the Employer (Central/State	Nature of Employment (Permanent/Temporary/	Period of Service  From To		Description of Work
Pay + Present Basic Pay	Govt./Private)	Contract/Other(s) specify)			1
<b>Total Experience:</b>	Year	(s)Moi	nth(s)		Day(s)

#### 8. Publications, if any (Give number only)\*:

Publications	Published	Accepted/in print	Communicated
Books			
Book Chapter			
Research Papers			
Research Papers with NAAS rating 4 and above			
Extension Articles			
Conference proceeding/ abstracts			

<sup>\*</sup>Attach list of publications with complete citation.

#### 9(A). Patent(s) filed / Registered, if any

13. Total number of self attested testimonials attached

14. Any other information:

Registration Agency	Patent No./	File No. & Year	Title
3). Awards, if any			
Name of the award	Year o	f the award	Awarding Organization
Mambarship of Drofessional Cocietie	s, if any		
Membership of Professional Societie			
Membership of Professional Societie  References: Give name & address of	two referees	1.	

(attach separate sheets if required)				
Declaration				
I				
Place : (Signature of the Applicant)				
Date :  Name (in block letters)				