



ADVT. No. 01/ 2016

Applications in prescribed format are invited from the eligible candidates for the following Govt. sanctioned Teaching Posts to be filled in the Administration /Schools/ Institute of North Maharashtra University, Jalgaon :-

➤ **Administrative post :**

Sr.No.	Name of the post	No. of Post	Reservation
01.	REGISTRAR	01	Isolated

➤ **Full time Teaching posts :**

Sr. No.	Name of the School/Department	Specialization	No. of Posts	Reservation
• PROFESSOR				
P 1	Life Sciences	Microbiology /Biochemistry / Biotechnology	01	Isolated
P 2	Social Sciences	Economics	01	Isolated
P 3	Chemical Sciences	Organic/ Inorganic / Physical / Analytical / Industrial / Polymer Chemistry/ Pesticides and Agro-Chemicals	01	Open
P 4	Physical Sciences	Physics	01	* (Lien Vacancy)

• LIBRARIAN				
Lib- 1	Librarian (Central Library)	Library Science/ Information Science / Documentation	01	Isolated

• ASSOCIATE PROFESSOR				
AP 1	Chemical Sciences	Organic/ Inorganic / Physical / Analytical / Industrial / Polymer Chemistry/ Pesticides and Agro-Chemicals	01	SC
AP 2	Chemical Sciences		01	** (Lien Vacancy)
AP 3	Mathematical Sciences	Mathematics / Statistics	01	Open
AP 4	Language Studies & Research Centre	Hindi & Marathi	02	01 SC & 01 Open (as per availability)
AP 5	University Institute of Chemical Technology	Paint Technology	01	*** (Lien Vacancy)

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● ASSISTANT PROFESSOR				
ASP 1	Chemical Sciences	Organic/ Inorganic / Physical / Analytical / Industrial / Polymer Chemistry/ Pesticides and Agro-Chemicals	03	SBC -01 Open- 02
ASP 2	Mathematical Sciences	Mathematics / Statistics	01	OBC
ASP 3	University Institute of Chemical Technology	Chemical Engineering	01	OBC

- **Note** – Candidates who have applied in response to the earlier advertisement No.7/2015 dated 22.12.2015 of this University, need not apply again, except for the posts of Mathematical Sciences.

* - Post is only for a lien period till 7th July, 2020.

** - Post is only for a lien period till the incumbent on lien rejoins his duties.

*** - Post is only for a period till 03/11/2017 or till the incumbent on lien rejoins his duties, whichever is earlier.

The details regarding Qualifications, Experience, Procedure for submitting application etc. are available on University Website: www.nmu.ac.in. candidates should apply (See Appendix-A & B) along with a D.D. of ₹.500/- (non-refundable) [₹.250/- for SC/ST Category (non-refundable)] in favour of “Finance and Accounts Officer, North Maharashtra University, Jalgaon”. The last date for submitting application in prescribed format duly completed in **TEN** copies is 31/12/2016

Ref. No. : NMU/3/1-2016/ 1477/2016,

Date : 30/11/2016

(Prof. A. M. Mahajan)

Registrar

- **Copy Forwarded for information to:-**
 1. The Secretary to the Chancellor, Raj Bhavan, Malbar Hill, Mumbai-35
 2. The Secretary, University Grants Commission, Bahadur Shah Zafar Marg, New Delhi.
 3. The Secretary, Government of Maharashtra, Higher & Technical Education Dept., Mantralaya Annexure, Mumbai-32
 4. Director, Higher Education, Maharashtra State, Central Building, Pune-01
- **Copy to :-**
 1. Registrars of all Universities in India,
 2. Directors/Heads of all teaching Schools / Departments, North Maharashtra University, Jalgaon,
 3. Principals of all affiliated colleges, NMU, Jalgaon

You are requested to give wide publicity to the above advertisement.

(Prof. A. M. Mahajan)

Registrar

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ADVT. NO. 01/2016

➤ **PAY SCALE AND QUALIFICATIONS : As per UCG/AICTE & State Govt. Rules**

Sr.No	Post	Pay Band
1)	Registrar	Rs. 37400-67000 With AGP of Rs. 10000
2)	Professor	Rs. 37400-67000 With AGP of Rs. 10000 (Min.Rs.43,000/-)
3)	Librarian	Rs. 37400-67000 With AGP of Rs. 10000
4)	Associate Professor	Rs. 37400-67000 With AGP of Rs. 9000
5)	Assistant Professor	Rs. 15600-39100 With AGP of Rs. 6000

(A) REGISTRAR :

a) Qualifications :

A Master's Degree with at least 55% marks of any statutory University or its equivalent grade of B in U.G.C. 7 points scale.

b) Relaxation :

- The minimum requirement of 55% present of marks at the Master's Degree level is relaxable for the existing incumbents who are already in the University system.
- A Relaxation of 5% may be provided, from 55% to 50% of the marks at the Master's level for the S.C./S.T. category candidates.
- A Relaxation of 5% may be provided, from 55% to 50% of the marks to the Ph.D. Degree holders who have passed their Master's Degrees prior to 19th September, 1991.

c) Experience :

- At least 15 years of experience as Lecturer (Senior Scale)/ Lecturer with 8 years' experience in Reader's / Associate Professor's grade along with experience in educational administration, commensurate with the revised pay scale and designation of the UGC.
OR
- Comparable experience in Research establishment and/or other Institutions of Higher Education.
OR
- 15 years of Administrative Experience, of which 8 years shall be as Deputy Registrar or an equivalent post.
- Good knowledge of Computer in general.

d) Age :

Candidates shall not be less than 45 years of age unless already in the service of University or affiliated colleges. The Upper age limit shall be relaxed by 5 years for the candidates from the reserved category.

e) Tenure :

- This is a tenure post of five years and the person shall be eligible for reappointment for only one more term of five years as per Section 17(3) of the Maharashtra Universities Act, 1994.
- Age of Superannuation shall be 58 years. However, in the case of person treated at par with teachers, the age of Superannuation will be 60 years.

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(B) PROFESSOR P1 , P2, P3 and P4 :

- i) An eminent scholar with Ph.D. qualification(s) in the concerned/allied/relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.
- ii) A minimum of ten years of teaching experience in university/college, and/or experience in research at the University/National level institutions / industries, including experience of guiding candidates for research at doctoral level.
- iii) Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process.
- iv) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in the UGC Regulation, Appendix III, dated 30th June 2010 and 2nd Amendment dated 13.06.2013.

OR

An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/ allied/ relevant discipline, to be substantiated by credentials.

(C) LIBRARIAN - Lib- 1 :

- i) Master's Degree in Library Science / Information Science/ Documentation with at least 55% marks or its equivalent grade of B in UGC 7 point scale and consistently good academic record.
- ii) At least 13 years of experience as a Deputy Librarian in a University Library or 18 years' experience as a college Librarian.
- iii) Evidence of innovative library service and organization of published work.
- iv) **Desirable:** M.Phil./ Ph.D. degree in Library Science/Information Science / Documentation/ Archives and manuscript-keeping.

(D) ASSOCIATE PROFESSOR - AP 1, AP 2, AP 3 and AP 4 :

- i) Good academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines.
- ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).
- iii) A minimum of eight years of experience of teaching and/or research in an academic/ research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/ policy papers.
- iv) Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- v) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in the UGC Regulation, Appendix III., dated 30th June 2010 & 2nd Amendment dated 13.06.2013.

(E) ASSOCIATE PROFESSOR - AP 5 :

- i) B.E./ B. Tech. & M.E. / M.Tech. in relevant branch with first class or equivalent either in B.E./ B. Tech. or M.E. / M.Tech.
- ii) Ph.D. or equivalent in appropriate discipline. Post Ph.D. Publications & guiding Ph.D. Students is highly desirable.
- iii) Minimum of 5 years experience in teaching / research / Industry of which 2 years post Ph.D. experience is desirable.

(F) ASSISTANT PROFESSOR ASP 1 and ASP 2:

- i) Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- iii) Notwithstanding anything contained in sub-clauses of (i) and (ii) to the Clause 4.4.1 of the UGC Regulations, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities / Colleges / Institutions.

(G) ASSISTANT PROFESSOR - ASP 3:

B.E. / B. Tech. & M.E. / M.Tech. in relevant branch with first class or equivalent either in B.E./ B. Tech. or M.E. / M.Tech.

• **NOTES :**

1. Selection process and appointment as per this advertisement will be subject to the final outcome of writ petition No.12051/2015 filed by Maharashtra All Bahun Teachers Association V/s. State of Maharashtra & Others in the High Court of Judicature at Bombay, Bench at Aurangabad. This condition is also applicable to the candidates those who have applied in response to earlier Advertisement No.7/2015.
2. Candidates who have applied in response to earlier advertisement No.7/2015 dated 22.12.2015 of this University need not apply again, except for the post of Mathematical Science.
3. Where the qualifications are prescribed as per UGC rules, in that case the following relaxations to SC/ST candidates will be observed.
 - i) A relaxation of 5% marks is provided from 55% to 50% at the Master's degree level.
 - ii) A relaxation of 5% marks is provided from 55% to 50% to the Ph.D. Degree holders, who have passed their Master's degree prior to 19/09/1991.
4. A relaxation of 5% marks is provided (from 55% to 50%), at the Master's Degree level and 5% relaxation at graduate level to the physically and visually handicapped candidates.
5. Weightage shall be given to the applicants who have published work of high quality and who have succeeded in bringing funds by submitting research projects to various funding agencies such as UGC/ CSIR/ DST/DBT/TWAS/ ISSR/AICTE etc.

6. For Reserved posts, only concerned reserved category candidate should apply.
7. Candidate belonging to specific reserved category from Maharashtra State alone shall be considered for reserved post and they are required to submit Caste Validity certificate at the time of joining.
8. No TA/DA will be paid either for attending the interview or for joining the post.
9. **The process of selection of Professor and Associate Professor shall involve the bio-data with dully filled Performance Based Appraisal (PBAS) proforma developed by the University based on the API criteria based PBAS set out in the UGC Regulations dated 30th June, 2010 & 2nd Amendment dated 13.06.2013 and reprints of five major publications of the candidates.**
10. 30% reservation for women will be observed as per Govt. Resolution No. Sankirna/1096/pr.kra.30/ka-2 dated 1.8.97. Female candidates from open category belonging to "Creamy Layer" shall not be eligible for the benefits of reservation for women as specified in Govt. Resolution.
11. **Current Non Creamy Layer Certificate issued after 01.04.2016 from the Competent Authority should be submitted along with the application, those who are applying from OBC, VJ/NT and SBC categories. This condition is also applicable to the candidates those who have applied in response to Advertisement No.7/2015 dated 22.12.2015.**
12. Candidates from reserved category, who are domiciled outside the Maharashtra State will be treated as Open category candidates as per Govt. G.R. No. CBC-1290/23116/ pra.kra.378/mavaka-5 dated 24.08.95.
13. Due consideration will be given to sportsman as per provision under the Maharashtra State Govt. Resolution rakridho-2002/pr.kra.68/kriyuse-2 dated 30/04/2005.
14. As per provision contained in State Govt. Notification No. SRV.2000/ CR(17/2000)/XII dated 28th March, 2005, issued by General Administration Department, Mantralaya, Mumbai, candidates must submit the prescribed declaration of the small family as one of the essential qualifications for recruitment of all posts, the prescribed proforma is attached herewith as **Appendix-C**.
15. Knowledge of Marathi Language is desirable for all posts.
16. The age of retirement shall be as prescribed by the State Government.
17. **A candidate furnishing incorrect or false information shall stand disqualified at any stage.**
18. **The University reserves its right to fill up or not to fill up the posts or to modify/alter/cancel the advertisement.**
19. Orthopaedically handicapped candidates having 40 to 45 % disability shall be given weightage from respective category wherever practicable in keeping the spirit of G.R. dated 26th November 1998 and 16th March, 1999.
20. 3% reservation will be observed for Physically Handicapped candidates.
21. **Applicant who wishes to be considered for more than one post should apply separately for each post.**
22. The candidates who are already in service should apply through proper channel and bring NOC from the present employer if changed at the time of Interview, otherwise protection of pay and previous services could not be considered. They should furnish all the relevant information regarding their present service, legal proceeding of complaint , court cases, criminal cases, disciplinary actions, if any , pending in r/o his/her existing appointment /services. The candidate furnishing incorrect or false information shall stand disqualified. Any changes in this information as and when occurred after the submission of application from till the completion of recruitment process should be brought to the notice of the University, failing which the University reserves the right to cancel the candidature and to debar him/her from all selections.

23. Applications received after the last date and/or not submitted through proper channel will not be considered.
24. Applicants should apply in **TEN** copies in the prescribed application form of this University only. [which is available on web site of the university : <http://www.nmu.ac.in> (**Appendix-A** for **Administrative Post** and **Appendix-B** for **Teaching Posts**)] OR Published on the Notice board of the University (Administrative Building).
25. Applicants will be required to enclose attested clean photo copies of the certificates of their educational qualifications, experience, research experience etc. to each set of an application.
26. **The University will not be responsible for postal delay, if any.**
27. Canvassing directly or indirectly will be treated as disqualification.
28. No queries or correspondence regarding issue of call letters for interview/selection of candidates will be entertained at any stage.
29. Mere possession of minimum qualifications does not confer any right to be called for interview and/or selection.
30. In respect of the posts of Assistant Professor, the candidates having cleared State Eligibility Test (SET) from the State other than Maharashtra State shall not be considered for appointment.
31. If the Candidate appointed in the University services after 1 Nov.2005 would be covered under New "Defined Contribution Pension Scheme" and the existing pension scheme (i.e. Maharashtra Civil Services (Pension) Rules, 1982 and Maharashtra Civil Services (Commutation Pension) Rules 1984) and General Provident Fund Scheme will not be applicable as per Government Resolution **SENIVE/1005/127/SEVA-4, dated 8 Nov, 2005**. This rule shall not be applicable to the candidate who is already working in pensionable establishment, subject to the conditions mentioned in the G.R. No. CPS-1006/87/SER-4 dt.12 Jan., 2007 & 24 Feb., 2009.
32. Selected candidate will have to submit the prescribed attestation forms.
33. **Candidates must quote Serial Number of the Post in the appropriate place provided in the application form, failing which the application will summarily be rejected.**
34. Candidate should attach with application a D.D. of ₹.500/-(non-refundable) [₹. 250/- for SC/ST Category (non-refundable)] in favour of "**Finance and Accounts Officer, North Maharashtra University, Jalgaon**".
35. Applicants are advised to see the University website & check their emails for future communication in this regard from time to time.
36. **The last date for receipt of application in prescribed format, duly completed, in TEN copies is 31/12/2016 by 5.40 p.m.**

(Prof. A. M. Mahajan)
Registrar

Place : Jalgaon
Date : 30/11/2016



॥ अंतरी पेटवू ज्ञानज्योत ॥
उत्तर महाराष्ट्र विद्यापीठ, जळगाव

NORTH MAHARASHTRA UNIVERSITY, JALGAON
रौप्य महोत्सवी वर्ष 2014-15



APPENDIX - B

(Application format for Teaching posts only)

Advertisement No.: 1 /2016

(Please submit TEN sets with necessary enclosures)

Serial Number of Post : _____

(If not filled in, application will be rejected)

To,
The Registrar,
North Maharashtra University,
Jalgaon-425 001

Affix latest
Passport size
Photograph

Subject : Application for the post of _____
(Name of the post with Sr. No.)

In the University School/Department* _____
(*As stated in the advertisement)

Sir,

I, hereby, submit my application for the post mentioned above, with the following details:-

1. Name in Full (in Capital Letters):

Shri/Smt. _____
(Surname) (First Name) (Father's/Husband's Name)

In Devnagari . _____

2. Postal Address in Full : _____

Pin:- _____

Phone No. with STD code _____ Mobile No _____

e-mail ID (essential) _____

3. Date of Birth:

4. Age:

5. Gender : Male/Female

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d d m m y y

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 Yrs

6. Whether PHP: YES/NO

7. Whether Sportsman: YES/NO

8. Category : (Tick (✓) in the appropriate box)

SC	ST	VJ(A)	NT(B)	NT(C)	NT(D)	OBC	SBC	OPEN

Caste : _____ **Sub Caste:** _____

9. (a) Nationality: _____ **(b) Mother Tongue :** _____

10. Details of Demand Draft: DD. No. _____ Date: ___ / ___ / ___

Amount Rs. _____ Name of Bank: _____

11. Educational Qualification:

Examination	University/ Board	Month & Year of Passing	Subjects SPL/Gen		Marks		% of Marks	Class/Div/ Grade awarded
			Prin.	Sub	Obtained	Out of		
Matriculation SSC/SSLC								
Higher Secondary/ Pre University/ Intermediate								
Bachelor's Degree.....								
Master's Degree.....								
M.Phil.								
Ph.D.								
Post Doctoral Degree/Dip.								
SET/NET								
Others								

12. Teaching Experience:

a) Under Graduate: _____ Total Experience:-

Institution	Position Held	Nature of Appointment	Subject		Period of Appointment with dates
			Special	General	

b) Post Graduate :

Total Experience :

Institution	Position Held	Nature of Appointment	Subject		Period of Appointment with dates
			Special	General	

13. No. of Projects and Grants sanctioned by various Funding Agencies, if any:

Sr. No	Year	Name of Funding Agencies	Whether Principal Investigator or Co-Investigator	Amount of Project Rs. (In Lac)
1)				
2)				
3)				
4)				
			Total Amount (Rs.)	

14. Research work supervised:

No. of Students	Awarded	Registered	in Progress
M.Phil			
Ph.D.			

15. No. of Publications:

Publications	Published	Communicated	Under Preparation
1) Books & Monographs			
2) Articles			
3) Journals			
4) Reviews			

16. Patents: (if any) _____

17. List the Membership of various National/ International Academic bodies.:

21. Following documents are enclosed:

1) Demand Draft of the appropriate amount (Rs.250/- for SC & ST category and Rs.500/- for other category) drawn in favour of the **Finance and Accounts Officer, North Maharashtra University, Jalgaon**, payable at Jalgaon.

a) D.D. No. _____ Date : / / 201

b) Name of the Bank _____

- 2) Attested /Certified true copies of Degree/Diploma and other certificates.
- 3) Attested copies of 1st appointment and approval, placement orders etc.
- 4) Attested/Certified true copy of S.S.C. or equivalent certificate in support of Age.
- 5) Attested/Certified true copy of Caste Certificate,
- 6) Attested/Certified true copy of Caste Validity Certificate (if available).
- 7) Non Creamy Layer Certificate.
- 8) Experience Certificate.
- 9) Attested/Certified true copy of PHP / Sportsman Certificate.
- 10) Any other (Please specify).

DECLARATION

I, hereby, declare that all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment is liable to be cancelled/ terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in Advt. No.1/2016 on the Web Site of the University.

Place :
Date :

Name & Signature
of the Candidate:

(Recommendations of the Head of the Department / Institute)

To,
The Registrar,
North Maharashtra University, Jalgaon

Sir,

I am forwarding an application of Shri / Smt. _____
working in _____
as a _____ duly recommended.

Yours faithfully,

(Signature and Stamp)

Seal:

Date:

(Government of Maharashtra, Gazette, April, 28, 2005)

DECLARATION

FORM – 'A'

(See Rule – 4)

I, Shri/Smt/Kum. _____

son /daughter/wife of Shri. _____ aged _____ Years,

resident of _____

do hereby declare as follows :-

- 1) That I have filled my application for the post of _____
- 2) I have _____ (Number) living children as on today. Out of which No. of children born after _____ is _____(mention dates of birth, if any)
- 3) I am aware that, if any total number of living children are more than two due to the children born after dated 28 March,2005, I am liable to be disqualified for the same post.

Place :

Date :

Name & Signature
of the Candidate :



॥ अंतरी पेटवू ज्ञानज्योत ॥
उत्तर महाराष्ट्र विद्यापीठ, जळगाव
 NORTH MAHARASHTRA UNIVERSITY, JALGAON
 रौप्य महोत्सवी वर्ष 2014-15



(Application format for the post of Registrar only)

APPENDIX-A

Advertisement No. 1/2016

(Please submit TEN sets with necessary enclosures)

To,
 The Registrar,
 North Maharashtra University,
 Jalgaon-425 001.

Affix Latest
 passport size
 photograph
 with self
 attestation

Sub: Application for the Post of - Registrar

Sir,

I , hereby, submit my application for the post mentioned above, with the following details:-

1. Name in Full (in Capital Letters)

Shri/Smt. _____
 (Surname) (First Name) (Father's/Husband's Name)

In Devnagari . _____

2. Postal Address in Full : _____

Pin:- _____

Phone No. with STD code _____ Mobile No _____

e-mail ID (Mandatory) _____

3. Date of Birth:-

d	d	m	m	y	y

4. Age:

Yrs

5. Male/Female:

6. Whether PHP: YES/NO

7. Whether Sportsman: YES/NO

8. Category :- (Tick (✓) in the appropriate box)

SC	ST	VJ(A)	NT(B)	NT(C)	NT(D)	OBC	SBC	OPEN

Caste _____ Sub Caste: _____

9. (a) Nationality: _____ (b) Mother Tongue : _____

10. Details of Demand Draft: DD. No. _____ Date: ___/___/___

Amount Rs. _____ Name of Bank: _____

11. **Educational Qualifications:**

Examination	University/ Board	Month & Year of Passing	Subjects SPL/Gen		Marks		% of Marks	Class/ Div/ Grade awarded
			Prin.	Sub	Obtained	Out of		
Matriculation SSC/SSLC								
Higher Secondary/ Pre University/ Intermediate								
Bachelor's Degree.....								
Master's Degree.....								
M.Phil.								
Ph.D.								
Others								

12. **Experience:** (Above supervisory posts)

Sr. No.	Name of Institute	Position Held	Nature of Appointment	Period		Salary	Other Information
				From	To		

13. List the Membership of various National/ International Academic /Non Academic bodies.

14. Names, Addresses and contact numbers of not more than two persons to whom reference may be made.

1. _____

2. _____

15. Following documents are enclosed:

- 1) Demand Draft
- 2) Attested /Certified photo copies of Degree/Diploma and other certificates.
- 3) Attested photo copies of 1st appointment.
- 4) Attested/Certified photo copy of S.S.C. or equivalent certificate in support of Age.
- 5) Non Creamy Layer Certificate
- 6) Experience Certificate
- 7) Attested/Certified photo copy of PHP / Sportsman Certificate.
- 8) Any other (Please specify)

DECLARATION

I, hereby, declare that, all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that, in the event of any information being found false, incomplete, or incorrect, my candidature/appointment is liable to be cancelled / terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in Advt. No. 1/2016 on the website of the University.

Place : _____ Name & Signature
Date : _____ of the Candidate:

Recommendation of Employer

To,
Registrar,
North Maharashtra University,
Jalgaon

Sir,

I am forwarding an application of Shri./Smt. _____
working in _____ as a duly recommended.

Yours faithfully

Date: _____ (Name & Signature of Employer)
Place: _____

Seal :

(Government of Maharashtra, Gazette, April, 28, 2005)

DECLARATION

FORM – 'A'

(See Rule – 4)

I, Shri/Smt/Kum. _____

Son /daughter/wife of Shri. _____ aged _____ Years,

resident of _____

do hereby declare as follows :-

- 1) That I have filled my application for the post of _____
- 2) I have _____ (Number) living children as on today. Out of which No. of children born after _____ is _____ (mention dates of birth, if any)
- 3) I am aware that, if any total number of living children are more than two due to the children born after dated 28 March,2005, I am liable to be disqualified for the same post.

Place :

Date :

Name & Signature
of the Candidate :