



**WADIA INSTITUTE OF HIMALAYAN GEOLOGY**  
(An Autonomous Institution of Deptt. of Science & Technology, Government of India)  
**33, General Mahadev Singh Road**  
**DEHRA DUN - 248 001**

1. Advertisement No. : **General Recruit./WIHG/2016-17-Vol-V/Estt.,**  
**dated 26.12.2016**

2. Post applied (Please tick in anyone): -

**A) ADVERTISEMENT NOTICE '1'**

(i) Name of Post: **SCIENTIST 'B'**

PB-3: ` 15,600 – 39,100 + ` 5,400 G.P.

(ii) Against Category only for Scientist 'B' post:  
(Please tick in anyone)

**GEN**

**SC**

**ST**

**OBC**

Affix recent  
passport size  
colour  
photograph duly  
singed

**B) ADVERTISEMENT NOTICE '2'**

(i) Name of Position **PROJECT SCIENTIST**

` 60,000 p.m. (Consolidated)

(ii) Name of Position **RESEARCH ASSOCIATE**

` 36,000 p.m. Consolidated + Admissible HRA

*(Note:- Please tick only one post in one application. Submit separate application, if applying for more than one post, failing which application will not be considered for any post)*

3. **Full Name** (in Block letters) : \_\_\_\_\_  
(Underline Surname)

4. **Father's/Husband's Name:** \_\_\_\_\_

<b>5. (a) Address For Correspondence</b> (give phone/fax number also, if available)	<b>(b) Permanent Address</b> (give phone/fax number also, if available)
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Telephone No(s) :  
Fax No.(s) :  
E-mail :

6. **Date of birth & Place of birth :** \_\_\_\_\_

Age as on the date of advertisement: .....Years.....Months.....Days

7. a. **Sex :** Male / Female : \_\_\_\_\_

b. **Marital Status** : \_\_\_\_\_

c. **Identification Mark** : \_\_\_\_\_

8. **Nationality** : \_\_\_\_\_

9. (a) **Do you belong to Scheduled Caste/Scheduled Tribe/OBC ?** Yes / No

(b) **If yes, please state category :**

(Please enclosed attested copies of documentary evidences)

10. **Academic Qualifications:**

(Commencing with the High School or an equivalent examination).

Examination/ Degree	Subject/ Specialization	Year	Division	% Marks/ Grade	University /College/ Board	Distinctions/ Scholarships

11. (a) **Has there been any break in your academic career ?**  
(If so, give details thereof with reasons).

(b) **Have you been punished during your studies at College/university?**  
(If so, give details).

(a) **Have you been punished during your services or convicted by a court of Law?**  
(If so give details).

(b) **Were you at anytime declared medically unfit or asked to submit your resignation or discharged or dismissed?** (If yes, give details in a separate sheet).

12. **Experience:**

Sl. No	Name of Organization (Give complete address)	Post held	From	To	Nature of duties

13. **Publication:**  
(Give names of author, title of paper, name of journal, year , volume, pagination etc.)

(i) Research Papers in Referred Journals:

(ii) Papers in Conference/Symposia:

(iii) Books edited and chapters in books:

(iv) Popular articles:

(v) Others:

14. **Number of Theses supervised:**
- |                    | <b>Awarded</b> | <b>Submitted</b> | <b>In Progress</b> |
|--------------------|----------------|------------------|--------------------|
| (i) Ph.D.          |                |                  |                    |
| (ii) M.Phil        |                |                  |                    |
| (iii) M.Tech/M.Sc. |                |                  |                    |

15. **Sponsored Research/Consultancy Projects:**
- |  | <b>Completed</b> | <b>In Progress</b> |
|--|------------------|--------------------|
| (i) Number of Sponsored Research Projects: |                  |                    |
| (ii) Number of Consultancy Projects:       |                  |                    |

16. **Prizes/ Medals / Awards / Honours:-**

17. **Extra-curricular activities - give details, if any, of proficiency acquired in games, sports and part taken in other extra-curricular or social activities such as NCC, public lectures debates and social service etc.**
- (i) As a Student
- (ii) After entering into service.

18. **Academic visits abroad:**

Country Visited	Purpose of Visit	Duration
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19. **Special Training/Assignment/ Any other Relevant Particulars:**

20. **Specialization :**

(a) Research specialization

21. **Present Salary per month:  
Scale of Pay/Pay Band**

` \_\_\_\_\_

**Present Basic Pay/Band Pay**

` \_\_\_\_\_

**Grade Pay**

` \_\_\_\_\_

**Present Dearness Allowance**

` \_\_\_\_\_

**Other allowances, if any,**

` \_\_\_\_\_

**Total Salary per month**

` \_\_\_\_\_

Next increment due on : \_\_\_\_\_

22. (a) **Membership/Fellowship of Professional Societies :**

(b) **Knowledge of foreign language :**

**(c) Other Activities/Responsibilities:**

(Applicant may mention any special qualification/experience which have not been included under the heads given above).

**(d) Are you willing to accept the initial salary of the post?**

(If no, state what is the minimum salary acceptable or expected, with justifications thereof)

**(e) If appointed, what notice would you require before joining the post?**

**(f) Any other relevant information, not given above.**

**23. Give name, designation and address of three referees not related to you.**

(Referees should be persons with or under whom you have worked, or who have intimate knowledge of your work).

i.

ii.

iii.

24. **List of enclosures :**

25. **Declaration to be signed by the candidate**

I hereby declare that the entries in this form are true to the best of my knowledge and belief. If at any time I am found to have concealed any material information or given any false details, my appointment shall be liable to be summarily terminated without notice or compensation.

Dated :

**Signature of applicant**

26. Forwarded with the remarks that the Institute/Organization has no objection to the candidature of the applicant being considered for the post applied for as above.

Dated:

**Signature**  
**(Head of the Institution/Organization)**  
**Designation**  
**Address:**  
**Telephone/Fax No.**  
**(with STD Code)**