

North Eastern Hill University, Shillong

APPLICATION FORM FOR TEACHING POSTS

Affix recent passport size photograph

POST APPLIED FOR \_\_\_\_\_

Employment Notice No. \_\_\_\_\_ Sl. No. of post \_\_\_\_\_

**PART A : GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1. **Name (in Block Letters)** :
  2. **Father's Name/Mother's Name** :
  3. **Date of Birth** :
  4. **Category (the applicant should specify the category of the post applying for)** : SC  ST  OBC  UR  PWD
  5. **Department** :
  6. **Current Designation & Academic Grade Pay** :
  7. **Address for correspondence (with pin code)** : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  8. **Permanent Address (with pin code)** : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Telephone No: \_\_\_\_\_ E-mail address: \_\_\_\_\_

**9. Academic Qualifications**

A. Class X till post graduation

Examination Passed	Name of the Board/ University	Year of Passing	Percentage of marks obtained	Division/ Class/ Grade	Subject (s)

**B. Research Degree(s)**

<b>Degree</b>	<b>Title of dissertation/ thesis</b>	<b>Date of award of degree</b>	<b>University</b>
M. Phil.			
Ph. D./ D. Phil.			
D. Sc./ D. Litt.			

**10. Present position**

<b>Designation</b>	<b>Name of the Employer</b>	<b>Date of Joining</b>	<b>Pay Band and Grade Pay</b>

**11. Previous service, if any:**

<b>Post held (1)</b>	<b>Pay Band and Grade Pay (2)</b>	<b>Period (3)</b>		<b>Name of the Employer (4)</b>	<b>Reasons for leaving (5)</b>
		<b>From</b>	<b>To</b>		

12. Period of teaching experience:

P.G. Classes (in years)

U.G. Classes (in years)

13. Research Experience excluding years spent for M.Phil./ Ph.D.(in years)

14. Field(s) of Specialisation under the Subject/ Discipline

(a).

(b).

15. Orientation/ Refresher Course(s) attended:

Name of the Course	Place	Duration	Sponsoring Agency

(Please see details of API scoring points for each category in RX.1.4 )

**CATEGORY : I. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

**(i) Lectures, Seminars, Practical, Tutorials/ Contact hours**

S. No.	Year	Course/ Paper	Level PG/ UG	Mode of teaching*	Lectures, etc.			API Score accrued	Enclosure number of supporting document
					Undertaken	Allotted	%age		
<b>Total API Score</b> (Maximum 50 points/ year)									

\*Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours ( C)

**(ii) Classes conducted exceeding UGC norms, if any**

S.No.	Year	Course/ Paper	Lectures, etc.		API Score	Enclosure
			UGC norm Exceeded by			
<b>Total API score</b> (maximum 10 points/ year)						

**(iii) Reading/ Instructional material consulted and additional knowledge resources provided to students**

Sl.No	Year	Course/ Paper	Resource		Additional Resource provided	API Score	Enclosure
			Consulted	Prescribed			
<b>Total API score</b>							
Based on Preparation and imparting of knowledge/ instruction as per curriculum & syllabus enrichment by providing additional resources to Students (maximum 20 points/ year)							

**(iv) Use of participatory and Innovative Teaching-Learning methodologies, Updating of Subject Content, Course Improvement etc.**

S. No.	Year	Short Description	API Score	Enclosure
<b>Total API Score</b> (Max Score 20 points/ year)				

**(v) Examination Duties Assigned and Performed**

S. No.	Year	Type of Examination Duty	University/ College	API Score	Enclosure
<b>Total API Score</b> (Maximum Score 25 points/ year)					

**CATEGORY-II. CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES**

Please mention your contribution to any of the following:

S.No.	Year	Type of Activity	API Score
<b>(i) Extension, Co-curricular &amp; field based Activities</b>			
<b>Total API Score (Max: 20/ year)</b>			
<b>(ii) Contribution to Corporate Life and Management of the Institution</b>			
<b>Total API Score (Max:15/ year)</b>			
<b>(iii) Professional Development Activities</b>			
<b>Total API Score(Max:15/ year)</b>			
<b>Total API Score(i+ii+iii)</b>			

**CATEGORY: III. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**

**A) Published Papers in Journals**

<b>S. No.</b>	<b>Title with page nos.</b>	<b>Journal</b>	<b>ISSN/ ISBN No.</b>	<b>Refereed or not.</b>	<b>Latest Impact Factor, If any</b>	<b>No. of authors</b>	<b>Whether main author</b>	<b>API Score</b>

Please use additional sheets if required.

**B. Books/ Chapters published in Books/ Proceedings of Conferences/ knowledge based serial volumes, etc.**

<b>S. No.</b>	<b>Title with page nos.</b>	<b>Book Title, Editor &amp; Publisher</b>	<b>ISSN/ISBN No..</b>	<b>Whether Peer Reviewed</b>	<b>No. of Authors</b>	<b>Whether sole/ main author/ editor</b>	<b>API Score</b>

Please use additional sheets if required

**III C(i) Ongoing Research Projects**

<b>S. No.</b>	<b>Title</b>	<b>Funding Agency</b>	<b>Period</b>	<b>Major/ Minor</b>	<b>Number of research staff</b>	<b>API Score</b>

Please use additional sheets if required

**III C(ii) Ongoing Consultancy Projects**

<b>S. No.</b>	<b>Title</b>	<b>Consultancy Grantee</b>	<b>Period</b>	<b>Amount mobilized in</b>	<b>API Score</b>

**III C (iii) Completed Projects outcome/ output/ patent/ technology transfer, etc.**

<b>S. No.</b>	<b>Title</b>	<b>Funding Agency</b>	<b>Period</b>	<b>National/ International</b>	<b>API Score</b>



**III D Research Guidance (Give number of candidates in each case. API score can be claimed only for one of these categories for each candidate)**

Level of guidance	Registered	Submitted	Degree awarded	API Score
M.Phil./M.Tech./LLM or Equivalent				
Ph.D. or Equivalent				

**III E (i) Participation in Refresher Courses/ Training Courses/ Workshops, etc.**

S. No.	Programme	Duration	Organizers	API Score

**III E (ii) Papers presented in Conferences, Seminars, Workshops, Symposia**

S. No.	Title of the paper presented	Title of Conference/ Seminar	Organised by	Whether international/ national/ state/ regional/ college or university level	API Score

III E (iii) Invited Lectures at national or international conference/ seminar, etc.

S. No.	Title of Lecture/ Academic Session	Title of Conference/ Seminar etc	Organised by	Whether international/ national	API Score

IV. SUMMARY OF API SCORES

S.No.	Criteria	API Score for Assessment period
I	Teaching, Learning and Evaluation related activities	
II	Co-curricular, Extension, Professional development etc	
	Total I +II	
III	Research and Academic Contribution	
<b>Total API Score (i+ii+iii)</b>		

**PART C: OTHER RELEVANT INFORMATION**

Please give details of any other significant contributions not included above.

S.No.	Details (Mention year, value etc, where relevant)

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

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|----|-----|
| 1. | 6.  |
| 2. | 7.  |
| 3. | 8.  |
| 4. | 9.  |
| 5. | 10. |

I certify that the information provided is correct as per records available with the university and/ or documents enclosed along with the duly filled PBAS proforma.

Signature

Place  
Date

Signature of Head of the Department/ Centre/ Forwarding Authority

Place  
Date